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**Place of birth:**

Turin, Italy.

**Family status:**

Married; four daughters, two granddaughters.

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## Education:

**1969:** Diploma from Classical Lyceum, Turin.

The curriculum in classical studies required eight years of Latin and five of Greek.

**1973:** Licenza in Lettere; Scuola Normale Superiore, Pisa.

Founded by Napoleon, the Scuola Normale Superiore of Pisa is a highly selective institution which, through a national competition, accepts a maximum of 25 students annually. The curriculum requires the successful completion of a degree program at the University of Pisa, along with specialized courses and exams at the Scuola itself, including the writing of an annual thesis.

**1973:** Laurea in Classical Studies; University of Pisa (summa cum laude).

Included in my curriculum was classical philology, Greek papyrology and Medieval Latin. I graduated in Greek literature. My doctoral dissertation was on the treatise *On the Resurrection*, attributed to Athenagoras, the 2nd century Christian apologist and philosopher.

**1977:** German language study; Goethe Institut, Staufen, Germany.

**1983:** Certificate of Proficiency in English; University of Michigan (Ann Arbor).

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## Languages:

Greek and Latin;

Fluency in Italian, English, German and French;

Working knowledge of Spanish, Portuguese, and classical Hebrew.

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## Present and Past Teaching Positions:

**2008 – Present:** Full-time Professor of New Testament and Early Christianity and John Cardinal Cody Endowed Chair in Theology at the Loyola University of Chicago.

Courses and seminars: The Figure of Jesus in the NT; Introduction to the NT; Gnosticism; Revelation; The Synoptic Gospels; The Figure of John the Baptist; The Historical Jesus; The Gospel of Matthew; The Gospel of Luke and the Book of Acts; The Figure of Mary Magdalene; The Birth of the Messiah; Forgiveness (integrative seminar; co-teaching); The Gnostic Gospels; Apocalypticism; The Apostolic Fathers.

**2006:** Appointed to the John Cardinal Cody Endowed Chair in Theology at the Loyola University of Chicago.

**1995 - 2008:** Professor of History of Christianity, University of Udine.

Courses and seminars: Introduction to the History of Christianity, New Testament, the Synoptic Gospels, the historical Jesus, the figure of John the Baptist, Apocalypticism, *Revelation*, and Gnosticism.

**1990 - 1995:** Professor of Church History (Medieval and Modern); University of Udine.

Courses and seminars: Introduction to Church History, Catharism, history of the missions, and pre-Reformation Catholicism.

**1983 - 1990:** Associate Professor of History of the Origins of Christianity; University of Turin.

Courses and seminars: Origins of Christianity and Early Judaism, Apocalypticism, the figure of John the Baptist, New Testament, and Gnosticism.

**1979 - 1983:** Assistant Professor of History of Christianity; University of Turin.

Seminars: Patristics and New Testament (esp. Paul and *Revelation*).

**1975 - 1979:** Teaching Adjunct (Assegnista Ministeriale) in the Department of the History of Religions; University of Rome.

Seminars: Patristics (esp. Novatian and Origen) and Gnosticism.

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## Awards, Fellowships, and Other Positions:

**1979 - 1990:** Member of the Editorial Board of the *Rivista di Storia e Letteratura Religiosa* (RSLR), Turin.

**Aug. - Oct. 1985:** Fellowship at the Newberry Library of Chicago.

Research subject was the syncretistic use of the figure of John the Baptist among Native Americans, esp. of Mesoamerican area and Mayan culture.

**Since 1985:** Member of the SNTS.

**July - Aug. 1987:** Research Grant at Tyndale House, Cambridge (UK).

Research subject was the figure of John the Baptist in New Testament traditions.

**1990 - 2001:** Member of the Advisory Board of *Rivista di Storia e Letteratura Religiosa*, Turin.

**Since 1990:** Member of the Advisory Board of *Annali di Storia dell'Esegesi* (ASE), Bologna.

**1991 - 1999:** Local coordinator of a national research project on *History of Jewish and Christian Exegesis*.

**1993-1999:** President of the Associazione culturale di Amicizia Ebraico-Cristiana (AEC) of Udine.

**1995 (year):** Visiting scholar at the Princeton Theological Seminary (USA).

I completed a major article on the halakhic teaching of John the Baptist and worked on my commentary on *Revelation*.

**Since 1995:** Member of the SBL.

Besides contributing scholarly papers at various meetings, I co-organized and then fully organized (including fundraising) the *Italian Evenings* (1996-2003). These were held yearly at the Annual Meetings of the AAR and SBL, with the co-sponsorship of the Italian Ministry of Higher Education, the Italian Ministry of Foreign Affairs, various Italian Consulates, the University of Udine, Eerdmans Publishing Co., and Casalini Libri. As additional meetings, the *Italian Evenings* had the goal of promoting dialogue between international and Italian scholars. At each event new trends in Italian scholarship were presented and discussed. From 2004 to 2014 I was the co-chair of an SBL Unit Program entitled: "Construction of Christian Identities"; since 2012 I have been the chair of the Section "Apocalyptic Literature" for the Midwest Regional Meetings of the SBL.

**Since 1995:** Member of the Accademia di Scienze, Lettere e Arti of Udine and of the "Pio Paschini" Society for the History of the Church in Friuli.

**Nov. 1995 - Oct. 1998:** Coordinator of Mobility Joint European Project (JEP 09639-95) TEMPUS-PHARE.

Based on a proposal I prepared and submitted in 1994, this European Mobility Project offered Polish students the possibility of spending one or two semesters in

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a Western European university, studying subjects related to the general argument of the project: "Religious Interaction: Judaism, Christianity, Islam."

It was funded by the European Union with ECU 774,000 (more than \$1,000,000 in '95) and permitted us to organize the mobility of approx. 40 Polish students every year from the Jagiellonian University and the Pontifical Academy of Cracow (Poland) to the Universities of Heidelberg (Germany), Turin and Udine (Italy). As a preparation for the extension of SOCRATES to the former communist European countries, it required strict cooperation and coordination of activities among all the partner universities. Starting with the third year of activity (1997/98), also West European students were involved in the mobility plan.

The "Final Conference" in Cracow, on July 19, 1998, was an international academic event, with professors and students from all five institutions involved, and Prof. R. J. Zwi Werblowsky of the Hebrew University of Jerusalem as guest speaker. The conference was included in the program of the SBL International Meeting of Cracow as the Additional Meeting of the opening day.

**Feb. 1996 - Nov. 1997:** Vice-Rector for the Student Mobility Projects (esp. the European project SOCRATES); University of Udine.

The European SOCRATES project aims to develop compatibility among European universities. It fosters student and teacher mobility, elaboration of common curricula, implementation of a common system of grading and credit transfer, and other similar activities.

I served as vice-rector for the coordination of all the projects for student mobility which were implemented by the University of Udine. Given the historical and geographical location of Udine, particular attention was given to the relation of our university with those of former communist countries and therefore I travelled especially in Central-Eastern Europe, to open new contacts on both administrative and academic levels. The activities associated with my function as vice-rector (in Italy as well as Finland, Germany, Israel, Mozambique, Poland, Romania, Russia, Slovenia, South Africa and the UK) are not listed in this CV.

**1996 (Oct. 25):** *Benemeritus Universitatis Jagellonicae Cracoviensis*.


Honorific title I received from the Jagiellonian University of Cracow for the work as coordinator of the Mobility Joint European Project Tempus, as described above.

**1996 and 1998:** Participation in European Intensive Course on "Bioethics Applied to Medical Practice."

A European program coordinated by the University of Udine (with the universities of Madrid and Amsterdam). As the only historian participating, I taught two two-week summer courses in English to students from the medical schools of the three universities.

**1997 - 2008:** Founder and first director of *Italian Studies on Religions (ISR)*.

ISR ([www.uniud.it/isr/](http://www.uniud.it/isr/)) was the first Italian on-line portal on religious studies and aimed at helping scholars from all over the world to get acquainted with Italian scholarship and Italian cultural institutions and individuals operating in the field. In 2001 ISR became the Internet site of a large Italian research group on Jewish



and Early Christian Exegesis and received financial support from the Italian Ministry of Higher Education until the conclusion of its activity.

**Since 1997:** Member of the NTSSA (New Testament Society of Southern Africa).

**1997:** Member of the International Board of the International Centre for Fundamental Research in Modern Culture, University of St. Petersburg, Russia.

**1998 - 1999:** Participation in European Master Program "Euroculture" (central coordination by the University of Uppsala, Sweden; partner universities: Groningen, Göttingen, Freiburg, Deusto [Bilbao], Strasbourg).

I was in charge of the partial local coordination of, and then of teaching courses in, this European master program, aiming at helping European post-doctoral students understand our common cultural roots. The topic of my courses was: "The Meaning of Christianity in the European culture" (one semester in Udine and a one-week intensive course in Uppsala; lessons in English).

**1998 - 2005:** Coordinator of bilateral agreement with the University of Zululand, South Africa (partner coordinator: Prof. J. B. Loubser, Univ. of Zululand).

On behalf of my university, I opened and was in charge of a bilateral agreement with the University of Zululand. This kind of partnership encourages the exchange of teachers and students between the two universities. In this specific case, the agreement was essential for a new international cooperation project involving humanistic and agricultural schools of our institutions. This project was accepted by UNESCO in the frame of PACSICOM (Pan-African Conference on Sustainable Integrated Coastal Management).

**1999 and 2000:** Courses at the *Studium* of Bose, Italy.

In October of each year I taught a one-week intensive course (on the figure of John the Baptist and on *Revelation*) to students who are or intend to become monks or nuns (Catholic, Orthodox and Waldensian Protestant) in the ecumenical monastery of Bose (near Turin), Italy.

**Since 1999:** Member of the NTSSA (New Testament Society of South Africa).


**1999 - 2009:** Member of the episcopal committee for the canonization of the bl. Odoric of Pordenone.

I was appointed by the first president of the committee and former archbishop of Gorizia (Italy), as the referent for the hagiographical aspects of its activity.

**1999 - 2003:** Coordinator of the degree program on Religious-Historical Studies, University of Udine.

**Sept. 2000 - Aug. 2001:** Member in residence at the Center of Theological Inquiry, Princeton (USA).

Research for my commentary on the Gospel of Matthew.



**Since 2000:** Member of the Board of Directors of the "Centro Italiano di Studi Superiori sulle Religioni," (University of Bologna).

**Since 2000:** Member of the "Istituto per la Storia Sociale e Religiosa," Gorizia.

**2000 - 2002:** Local coordinator of the "Research Program of National Interest" on *Sacrifice in Jewish and Christian Exegesis*.

In this national research program, sponsored by the Italian Ministry of Higher Education and coordinated by the University of Rome, I was in charge of the "research unit" of the universities of Udine and Trieste.

**2001 - 2008:** General Editor of *Italian Texts and Studies On Religion and Society* (ITSORS).

Published in the USA by Wm. B. Eerdmans Publishing Co., ITSORS was a series of English translations of Italian books on religion and society. Its main aim was to acquaint English-speaking readers with Italian socio-religious history and with the best of Italian scholarly research on religious and theological studies.

**2001 - 2003:** Local coordinator of the research program on *Christianity Between Eastern and Western Worlds*.

A national research program on *Mediterranean Religions*, sponsored by the Italian "Consiglio Nazionale delle Ricerche" and coordinated by the University of Bologna. I was in charge of the "research unit" of the universities of Udine, Trieste and Padua.

**Oct. - Nov. 2002:** Member in residence at the Center of Theological Inquiry, Princeton (USA).

**2002 - 2004:** Local coordinator of the "Research Program of National Interest" on *Religious Conflict and Christian Identity*.

In this national research program, sponsored by the Italian Ministry of Higher Education and coordinated by the University of Bologna, I was in charge of the "research unit" of the universities of Udine and Trieste.


**July - August 2003** Member in residence at the Center of Theological Inquiry, Princeton (USA).

**2003-2005:** Vice-Chair of the "Dipartimento di Scienze Storiche e Documentarie", University of Udine.

**2004 - 2006:** Local coordinator of the "Research Program of National Interest" on *The Transformation of Christianity (from I to VII century)*.

In this national research program, sponsored by the Italian Ministry of Higher Education and coordinated by the University of Bologna, I was in charge of the "research unit" of the universities of Udine and Trieste.

**2004 - 2014:** Co-Chair of the Section on "Construction of Christian Identities" at the Annual Meetings of the Society of Biblical Literature.



**Since 2005:** Member of the Teaching Board of the PhD Program (Dottorato di Ricerca) on “Scienze dell’Antichità classica e Cristiana. Antico, tardoantico e medievale: storia della tradizione e della ricezione” (University of Lecce, Italy).

**Sept. 2005 – July 2006:** Member in residence at the Center of Theological Inquiry, Princeton (USA).

**2006 - 2011:** Member of the committee of evaluators for “The John Templeton Award for Theological Promise” (Research Center for International and Interdisciplinary Theology, University of Heidelberg, DE).

**2006 - 2009:** Member of the international research project on “The Standardized Monetization of the Market and the Impact on Religion, Politics, Law and Ethics”, under the direction of Michael Welker (Wissenschaftlich-Theologisches Seminar, Institut für Systematische Theologie/Dogmatik, University of Heidelberg, DE – <http://www.templeton.org/what-we-fund/grants/john-templeton-award-for-theological-promise> and <http://www.fiit.uni-heidelberg.de/award/>).

**2006 - 2008:** Local coordinator of the “Research Program of National Interest” on *Christianity between Late Antiquity and Early Middle Ages: Conflicts and Ways of Coexistence*.

In this national research program, sponsored by the Italian Ministry of Higher Education and coordinated by the University of Bologna, I was in charge of the "research unit" of the universities of Udine and Trieste.

**2007 (May 27):** “Friuli Prize” (U.N.C.I.).

Awarded for outstanding cultural activity in Italy and abroad, by the “National Union of the Italian Knights,” Section “Renza Zuliani.”

**Since 2007:** Member of the [Global Network of Research Centers for Theology, Religious and Christian Studies](#)

**2008 - 2011:** Member of the American Academy of Religion.

**Since 2008:** Member of the Chicago Society of Biblical Research.

**Since 2009:** Member of the Intl. Scientific Board of *Vetera Christianorum*, the Journal of the Department of Classical and Christian Studies of the University of Bari, Italy.

**Since 2010:** Member of the Teaching Board of the Ph.D. Program on “Religious Studies: Social Sciences and Historical Studies on Religions” and of the Doctoral School in History (University of Bologna, Italy).

**Since 2011:** Chair of the American Editorial Board of *Annali di Storia dell’Esegesi* (ASE), Bologna, Italy.

**May 1 – June 15, 2011:** Senior Visiting Fellow at the Institute of Advanced Studies of the University of Bologna, Italy.

**Since 2011:** Member of the GIROTA (Gruppo Italiano di Ricerca su Origene e la Tradizione Alessandrina).

**2011-2012:** Vice-President of the Chicago Society of Biblical Research.



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**Since 2012:** Member of the committee of evaluators for “[The Manfred Lautenschläger Award for Theological Promise](#)” Research Center for International and Interdisciplinary Theology, University of Heidelberg, DE.

**2012/2013:** President of the Chicago Society of Biblical Research.

**Since 2012/2013:** Chair of the Section “Apocalyptic Literature” for the Midwest Regional Meetings of the Society of Biblical Literature.

**Since 2013:** President of ItalCultura, Inc.

ItalCultura is a “Not-for-Profit,” which collaborates with the Italian Cultural Institute of Chicago to promote Italian language and culture in the US

**Since 2015:** Member of the Academic Advisory Board of “Novum Testamentum et Orbis Antiquus,” published in Goettingen by Vandenhoeck & Ruprecht.

**Since 2015:** Member of the International Advisory Board of *FuturoClassico*, a new (first issue 2015) on-line Journal for the study of classical and Christian traditions (by the Centro Interuniversitario di Ricerca di ‘Studi sulla Tradizione,’ University of Bari, Italy).

**Since 2015:** Member of the Editorial Board of *Gnosis: Journal of Gnostic Studies* (first issue 2016), published in Leyden by Brill and directed by April de Conick and Lautaro Ruiz Lanzillotta.

**Since 2018:** Member of the Advisory Board of *Alpha: Studies in Early Christianity* (first issue 2017), published by “Warring States Project”, Univ. of Massachusetts at Amherst, edited by Alvin P. Cohen – Glenn S. Holland – E. Bruce Brooks.

**Since 2018:** Registered member of the REPRISE (Register of Scientific Experts at the MIUR – Italian Ministry of Instruction, University and Research) for “Fundamental Research.”

**2018 - 2020:** Associate Editor of *Annali di Storia dell’Esegesi* (ASE), Bologna, Italy.

**Since 2022:** Member of the Editorial Board of “Apocalyptic Trajectories” (new series to be published in Louvain by Peeters Publishers).

**Since 2022:** Member of the International Advisory Board of DREST (National Italian PhD Program on Religious Studies, or: Italian Doctoral School of Religious Studies).

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## Publications:

### Books (2001-Present):

#### 2023

*“Who Is Sitting On Which Beast?” Interpretative Issues in the Book of Revelation. Proceedings of the International Conference held at Loyola University Chicago, March 30-31, 2017* (co-authored and co-edited with Louis Painchaud) (*Judaïsme Ancien et Origines du Christianisme*, 29), Brepols, Turnhout 2023, pp. 336.

*The Synoptic Problem 2022: Proceedings of the Loyola University Conference* (co-authored and co-edited with Olegs Andrejevs, Simon J. Joseph, and Joseph Verheyden) (*Biblical Tools and Studies*, 44), Peeters, Leuven 2023, pp. VI-482.

#### 2021

*Non uno itinere. Ebraismi, cristianesimi, modernità. Studi in onore di Mauro Pesce in occasione del suo ottantesimo compleanno* (co-authored and co-edited with Mara Rescio, Cristiana Facchini, Claudio Gianotto, Franco Motta ed Enrico Norelli) (“*Humanitas*” lxxvi, Suppl. 1, Sett. 2021), Morcelliana, Brescia 2021, pp 654.

#### 2020

*Cronache dal Trumpistan. Diario di un teologo italiano in America [Chronicles From Trumpistan: A Diary of an Italian Theologian in America]*, pref. by Brunetto Salvarani (di santa ragione, 9), Di Girolamo, Trapani, [September] 2020, pp. 224

[\*I mille volti della Maddalena. Saggi e studi\*](#) (edited), Carocci Ed., Roma, [June] 2020, pp. 134.

[\*Mary Magdalene from the New Testament to the New Age and Beyond\*](#) (edited and co-authored) (TBN, 24), Brill, Leiden, 2020, pp. xxiv, 494.

#### 2019

[\*Chi ha rubato i cieli? Galileo, la Lettera a Cristina e le origini della modernità\*](#) (co-edited with Paolo Ponzio), Edizioni di Pagina, Bari, 2019, pp. 213.

#### 2018

[\*Golden Calf Traditions in Early Judaism, Christianity, and Islam\*](#) (co-edited with Eric F. Mason and co-authored) (TBN, 23), Brill, Leiden / Boston, 2018, pp. xxii, 327.

#### 2017

[\*Where Have All the Heavens Gone? Galileo’s Letter to the Grand Duchess Christina\*](#) (co-edited with John P. McCarthy), Cascade Books, Eugene (OR), 2017, pp. xv, 100.

[\*Una sposa per Gesù. Maria Maddalena tra antichità e postmoderno\*](#) (edited and co-authored) (Frecce, 241), Carocci Ed., Rome, 2017, pp. 342 (repr. 2018, 2019).

#### 2014

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[In nome di Dio. Storie di una conquista](#) (Biblioteca di cultura religiosa 72), Paideia, Brescia, 2014, pp. 314.

A deeply revised Italian edition of *In the Name of God: The Making of Global Christianity* (see 2011)

**2013**

[Giovanni e Gesù. Storia di un antagonismo](#) (Frecce 161), Carocci, Rome, 2013, pp. 231.

A deeply revised and updated edition of *Giovanni e Gesù* (see 1991).

**2011**

[In the Name of God: The Making of Global Christianity](#), Transl. by Giovanna Lammers, Revised by the Author, with J. Hooten and A. Kunder, Wm. B. Eerdmans Publ. Co., Grand Rapids (MI) / Cambridge (UK), 2011, pp. xx, 260.

A deeply revised and updated English edition of *Identità e conquista*. (see 2005).

**2006**

[A Commentary to the Apocalypse of John](#), Transl. by Maria Poggi Johnson and Adam Kamesar, Wm. B. Eerdmans Publ. Co., Grand Rapids (MI) / Cambridge (UK), 2006, pp. 432.

Updated and revised English edition of *L'Apocalisse di Giovanni* (see 1999).

**2005**

[Identità e conquista. Esiti e conflitti di un'evangelizzazione](#), Edizioni Dehoniane, Bologna, 2005, pp. 266.

Updated and revised edition of *Gesù Cristo e gli altri dèi* (see 1994), with a preface by Enzo Bianchi, Prior of the Monastery of Bose.

**2002**

[The Mandeans: The Last Gnostics](#) (ITSORS), W. B. Eerdmans Publ. Co., Grand Rapids (MI) / Cambridge (UK) 2002, pp. xx, 273.

Updated and revised English edition of "I Mandeï. Gli ultimi gnostici" (1993).

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## Articles and Essays (2001-Present):

### 2024

“John of the Mandaeans: Abraham Ecchellensis and the Book of John in 1660 Rome”, in *Aux origines judéenne du Christianisme* (J. Costa, D. Hamidovic and P. Piovanelli eds.) (Bibliothèque de l'École des Hautes Études, Sciences religieuses, 207), Brepols, Turnout 2024, pp. 659-669.

“Mandaeans/Mandaeism”, in *Brill Encyclopedia of Early Christianity: Authors, Texts, and Ideas*, Vol. 4 (Isi – Ori) (D. G. Hunter, P. van Geest, and B. J. Lietaert Peerbolte eds) (online, and now Brill, Leyden 2024).

### 2023

““Q o non Q, questo è il dilemma”: Riflessioni sulle avventure di un'ipotesi”, in *CHRISTIANARUM LITTERARUM SOLLERTISSIMO INDAGATORI: Studi biblici e cristianistici per Renzo Infante* (Caterina Celeste Berardi and Vincenzo Lomiento eds.) (*Auctores Nostri. Studi e testi di Letteratura Cristiana Antica*, 26), Edipuglia, Bari 2023, pp. 47-58.

““I Will Tell You the Mystery of the Woman” (Rev 17:7)”, in “*Who Is Sitting On Which Beast?*” *Interpretative Issues in the Book of Revelation. Proceedings of the International Conference held at Loyola University Chicago, March 30-31, 2017* (Edmondo Lupieri and Louis Painchaud eds.) (*Judaïsme Ancien et Origines du Christianisme*, 29), Brepols, Turnhout 2023, pp. 85-100.

“Avant-Propos” (co-authored), in “*Who Is Sitting On Which Beast?*” *Interpretative Issues in the Book of Revelation. Proceedings of the International Conference held at Loyola University Chicago, March 30-31, 2017* (Edmondo Lupieri and Louis Painchaud eds.) (*Judaïsme Ancien et Origines du Christianisme*, 29), Brepols, Turnhout 2023, pp. 9-11.

“What If? Historical and Literary Hypotheses on Matthean Posteriority”, in *The Synoptic Problem 2022: Proceedings of the Loyola University Conference* (Olegs Andrejevs, Simon J. Joseph, Edmondo Lupieri, and Joseph Verheyden eds.) (*Biblical Tools and Studies*, 44), Peeters, Leuven 2023, pp. 101-114.

“Introduction” (co-authored), in *The Synoptic Problem 2022: Proceedings of the Loyola University Conference* (Olegs Andrejevs, Simon J. Joseph, Edmondo Lupieri, and Joseph Verheyden eds.) (*Biblical Tools and Studies*, 44), Peeters, Leuven 2023, pp. 1-14.

### 2022

“Ripensare le origini cristiane”, in *I primi secoli cristiani: il ruolo della filologia e della storia. In ricordo di Manlio Simonetti (Roma, 21-22 ottobre 2021)* (Atti dei Convegni Lincei, 346), Accademia Nazionale dei Lincei (Bardi Edizioni), Roma 2022, pp. 41-62.

### 2021

“Prostitutes, Prophets, Priests: Some Cases of Woman Power in and outside the Early Church”, in *Non uno itinere. Ebraismi, cristianesimi, modernità. Studi in onore di Mauro Pesce in occasione del suo ottantesimo compleanno* (Mara Rescio, Cristiana Facchini, Claudio Gianotto, Edmondo

Lupieri, Franco Motta, and Enrico Norelli eds.) (“Humanitas” lxxvi, Suppl. 1, Sett. 2021), Morcelliana, Brescia 2021, pp. 208-215.

“Prefazione” (co-authored), in Non uno itinere. *Ebraismi, cristianesimi, modernità. Studi in onore di Mauro Pesce in occasione del suo ottantesimo compleanno* (Mara Rescio, Cristiana Facchini, Claudio Gianotto, Edmondo Lupieri, Franco Motta ed Enrico Norelli eds.) (“Humanitas” lxxvi, Suppl. 1, Sett. 2021), Morcelliana, Brescia 2021, pp.19-21.

## 2020

"Il corpo di Cristo. La sepoltura di Gesù secondo *Matteo*" ["The Body of Christ: The Burial of Jesus According to Matthew"], in I. Aulisa, L. Avellis, A. Campione, L. Carnevale, A. Laghezza (eds.), *Esegesi, Vissuto Cristiano, Culto dei Santi e Santuari. Studi di Storia del cristianesimo per Giorgio Otranto* (Quaderni di «Vetera Christianorum», 34), Edipuglia, Bari, [September] 2020, pp. 387-394.

“Introduzione. Pietra d'inciampo, chiave di volta; usi e abusi della Maddalena,” in E. F. Lupieri, (ed.), *I mille volti della Maddalena. Saggi e studi*, Carocci Ed., Rome, 2020, pp. 9-13.

“Introduction” in E. F. Lupieri, (ed.), *Mary Magdalene from the New Testament to the New Age and Beyond*, Brill, Leiden, 2020, pp. 1-8.

“The Earliest Magdalene: Varied Portrayals in Early Gospel Narratives” in E. F. Lupieri, (ed.), *Mary Magdalene from the New Testament to the New Age and Beyond*, Brill, Leiden, 2020, pp. 11-25.

## 2019

Editor of section “The Demoniacs in the Gospel of Matthew” in *Annali di Storia dell’Esegesi* 36/2 (2019), pp. 317-367.

“The Text and Its Problems” in *Annali di Storia dell’Esegesi* 36/2 (2019), pp. 317-320.

“Towards a Meaning” in *Annali di Storia dell’Esegesi* 36/2 (2019), pp. 363-367.

"L'Apocalisse dopo Corsini: un'eredità in evoluzione", in C. Lombardi and L. Silvano (eds.), *Apocalisse ieri oggi e domani. Atti della giornata di studio in memoria di Eugenio Corsini. Torino, 2 ottobre 2018*, Edizioni dell'Orso, Alessandria, 2019, pp. 19-28.

“Mandeans” in *Encyclopedia of the Bible and Its Reception* (vol. 17), DeGruyter, Berlin / Boston, 2019.

“Introduzione” in Edmondo Lupieri and Paolo Ponzio (eds.), *Chi ha rubato i cieli? Galileo, la Lettera a Cristina e le origini della modernità*, Edizioni di Pagina, Bari, 2019, pp. 9-13.

“‘E stupii vedendola con grande stupore’ (Ap. 17,6). Noterelle semiserie ed a tratti lamentose in onore di Piero Boitani,” in E. Di Rocco (a cura di), *Astonishment. Essays on Wonder for Piero Boitani*, Edizioni di Storia e Letteratura, Rome, 2019, pp. 115-127.

## 2018

“Preface and Acknowledgments” (with Eric. F. Mason), in E. F. Mason and E. F. Lupieri (eds.), *Golden Calf Traditions in Early Judaism, Christianity, and Islam* (TBN, 23), Brill, Leiden / Boston, 2018, pp. vii – x.

“A Beast and a Woman in the Desert, or the Sin of Israel: A Typological Reflection” in E. F. Mason and E. F. Lupieri (eds.), *Golden Calf Traditions in Early Judaism, Christianity, and Islam* (TBN, 23), Brill, Leiden / Boston, 2018, pp. 157 – 175.

“Jesus, Jerusalem, the Temple: Traces of His Halakhic Teaching in Defense of the Temple” in S. C. Mimouni and L. Painchaud (eds.), *La question de la “sacerdotalisation” dans le Judaïsme Synagoga, le Christianisme et le Rabbīnisme* (JAOC, 9), Brepols, Turnout, 2018, pp. 167-194.

## 2017

“Enoch a Patmos. In margine al cosiddetto ‘approccio canonico’” in C. Gianotto and F. Sbardella (eds.), *Tra pratiche e credenze. Traiettorie antropologiche e storiche. Un omaggio ad Adriana Destro* (Festschrift in honor of Adriana Destro), Morcelliana, Brescia, 2017, pp. 265-276.

“Introduction” (with John P. McCarthy), in J. P. Mc Carthy and E. Lupieri (eds.), *Where Have All the Heavens Gone? Galileo’s Letter to the Grand Duchess Christina*, Cascade Books, Eugene (OR), 2017, pp. xi-xv.

“Introduzione”, in E. F. Lupieri (ed.), *Una sposa per Gesù. Maria Maddalena tra antichità e postmoderno* (Frecce, 241), Carocci Ed., Rome, 2017, pp. 13-18.

La Maddalena più antica: i primi racconti evangelici, in E. F. Lupieri (ed.), *Una sposa per Gesù. Maria Maddalena tra antichità e postmoderno* (Frecce, 241), Carocci Ed., Rome, 2017, pp. 21-36.

## 2016

“Aux origines du mandéisme: la question de Jean le Baptiste,” in *Annuaire de l’École pratique des hautes études (EPHE), Section des sciences religieuses* 123 (2016), pp. 199-204.

## 2015

“From Sodom and Balaam to the Revelation of John. Transtextual Adventures of Biblical Sins,” in S. Alkier, Th. Hieke and T. Nicklas (eds. with M. Sommer), *Poetik and Intertextualität der Johannesapokalypse* (WUNT 346), Tübingen, Mohr Siebeck, 2015, pp. 301-318.

## 2014

"Business and Merchants Will Not Enter The Places of My Father: Early Christianity and Market Mentality," in M. Welker and J. von Hagen (eds.), *Money as God? The Monetization of the Market and its Impact on Religion, Politics, Law, and Ethics*, Cambridge, Cambridge University Press, 2014, pp. 379-413.

## 2013

“Giovanni della storia,” in M. Sodi, A. Antoniutti, B. Treffers (eds.), *Vox clamantis in deserto. San Giovanni Battista tra Arte, Storia e Fede*, Rome, Libreria Editrice Vaticana – Shakespeare and Company, 2013, pp. 453-478.

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“To Bible or Not to Bible: How on Earth Does a Text Become Scripture? (In Jewish, Christian, and Derived Traditions),” in *Annali di Storia dell’Esegesi* 30/2 (2013), pp. 335-345.

## 2012

“What Parting of Which Ways? The Gospel of Matthew as a Study Case,” in S. C. Mimouni, B. Pouderon (eds.), *La Croisée des chemins revisitée. Quand l’Église et la Synagogue se sont-elles distinguées? Actes du colloque de Tours 18-19 juin 2010* (“Patrimoines – judaïsme antique”), Paris, du Cerf 2012, pp. 107-124.

## 2011

“Maria Maddalena. Ovvero la necessità di una sposa per il Cristo,” in P. Stefani (ed.), *I vangeli gnostici* (“Biblia,” 8), Brescia, Morcelliana, 2011, pp. 195-282.

This large chapter of 87 pages in a volume on the Gnostic Gospels deals with the formation and the transformations of the figure of Mary Magdalene, from the New Testament to New Age, with particular attention to ancient Gnostic traditions and their heritage today.

“Fragments of the Historical Jesus? A Reading of Mark 11,11-[26],” in *Annali di Storia dell’Esegesi* 28/1 (2011), pp. 289-311.

Why should Jesus care about carrying vases through the Temple? A fresh approach to an old question shows a possible halakhic teaching by Jesus, caring about the purity of the Temple and a special interpretation of sabbatical observance.

## 2010

“Giovanni Battista,” in R. Penna, G. Perego, G. Ravasi (eds.), *Temi Teologici della Bibbia* (Dizionari San Paolo), Cinisello Balsamo 2010, pp. 596-602.

“*Mammona iniquitatis*: Can We Make Sense of the Parable of the Dishonest Steward?” in P. Walters (ed.), *From Judaism to Christianity: Tradition and Transition: A Festschrift for Thomas H. Tobin, S.J., on the Occasion of His Sixty-fifth Birthday* (Supplements to *Novum Testamentum*, 136), Leyden 2010, pp. 131-143.

## 2008

“The Mandaeans and the Myth of their Origins,” in R. Voigt (ed.), *Und das Leben ist siegreich! And Life is Victorious: Mandäische und samaritanische Literatur – Mandaean and Samaritan Literatures* (Mandäistische Forschung, 1), Wiesbaden, 2008, pp. 127-143.

*Preface* to E. Colombi (ed.), *Le Passioni dei Martiri Aquileiesi e Istriani* (Fonti per la storia della Chiesa in Friuli, Serie medievale 7), Udine – Roma, 2008.

## 2007

*Preface* to L. Arcari, “Una donna avvolta nel sole” (Apoc. 12,1). *Le rappresentazioni femminili nell’Apocalisse di Giovanni alla luce della letteratura apocalittica giudaica*, Padova – Vicenza, 2007.

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with Mauro Pesce, *Presentazione* of “Early Christian Identities / Identità cristiane in formazione”, in *Annali di Storia dell’Esegesi* 24/1, 2007, pp. 9-11.

## 2006

“La comunità di Matteo e il gruppo dei ‘fratelli’ di Gesù,” in S. Guijarro (ed.), *Los comienzos del Cristianismo. IV Simposio Internacional del Grupo Europeo de Investigación Interdisciplinar sobre los Orígenes del Cristianismo (G.E.R.I.C.O.)* (Bibliotheca Salmanticensis, Est. 284), Salamanca 2006, pp. 171-180.

This article examines the strange presence of two groups of “brothers” in the Genealogy of Mt 1:1-17. The author theorizes that Matthew has constructed, on a biblical basis, a critical vision of the function of “brothers” in salvation history and that this is consistent with his polemical attitudes toward the “brothers of Jesus”.

"La figura di Gesù di fronte al potere politico, a partire dai testi evangelici," in E. Manicardi - L. Mazzinghi (eds.), *Il potere politico: bisogno e rifiuto dell'autorità. XXXVIII Settimana Biblica Nazionale, Roma 6-10 settembre 2004 (Ricerche Storico Bibliche, 18)*, Bologna 2006, pp. 165-182.

The figure of Jesus as an image for the behavior of his followers, facing Roman (and Jewish) political power in the age of the composition of the New Testament.

“Perfidia Judaica. Le radici dell’antigiudaismo cristiano,” in *Atti dell’Accademia udinese di scienze, lettere ed arti* XCVIII (2005), Udine 2006, pp. 83-95.

An article on the origins of Christian anti-Judaism, with special attention on its roots in the New Testament and in the Gospel of Matthew.

## 2005

“Dodici, sette, undici, ventiquattro: numeri, chiese e fine del mondo,” in *Annali di Storia dell’Esegesi* 22/2 (2005), pp. 357-371.

Can different arithmologies be a sign of different eschatologies?

“Due diversi racconti sulla nascita di Gesù,” in *La famiglia di Gesù. Ecco di fuori tua madre e i tuoi fratelli. Vicenza, 30.01 – 01.02 / 2004 (Atti del Seminario invernale di BIBLIA)*, Firenze 2005, pp. 73-91.

Theological diversities between Lk 1-2 and Mt 1-2.

## 2004

“Quale legge? Osservanza e Torah nel Vangelo di Matteo,” in A. Marcone (ed.), *Società e cultura in età tardoantica*, Firenze, 2004, pp. 91-102.

On the Jewishness of the Gospel of Matthew.

"Friar Ignatius of Jesus (Carlo Leonelli) and the First "Scholarly" Book on Mandaeism (1651)," in *ARAM* 16 (2004), pp. 25-46.

An article which describes for the first time the life and activities of an Italian Carmelite working as a missionary among the Mandaeans in the XVII Century.



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"Integrazione difficile: il cristianesimo indio fra la conquista e oggi," in F. Massimeo - P. Selvaggi (eds), *L'educazione interculturale. I saperi, la rete, le culture*, Bari, 2004, pp. 104-113.

The Christianization of American Indians and its social problems.

"Il Giovanni della Storia: fonti canoniche ed extrabibliche su Giovanni Battista," in *Cosa siete andati a vedere nel deserto? Alla ricerca di Giovanni Battista*. Sestri Levante, 30.01 -02.02.2003. (Atti del Seminario invernale di BIBLIA), Firenze, 2004, pp. 9-20.

On the historical figure of John the Baptist.

"I Mandei e la loro riscoperta. Frate Ignazio di Gesù (Carlo Leonelli) e il primo testo 'erudito' sul mandeismo (1652)," in *Cosa siete andati a vedere nel deserto? Alla ricerca di Giovanni Battista*. Sestri Levante, 30.01 -02.02.2003 (Atti del Seminario invernale di BIBLIA), Firenze, 2004, pp. 21-48.

Italian translation of the aforementioned "Friar Ignatius of Jesus" (2004).

### 2003

"La fuga di sabato. Il mondo giudaico di Matteo, seguace di Gesù," in *Annali di Storia dell'Esegesi* 20/1 (2003), pp. 57-73.

Critical interpretation and possible historical background of a disputed expression in the Gospel of Matthew.

### 2002

"Apocalisse, sacerdozio e Yom Kippur," in *Annali di Storia dell'Esegesi* 19/1 (2002), pp. 11-21.

On the importance of the sacrificial imagery of Yom Kippur in some early Christian theological speculations of the Book of Revelation.

"Apocalisse giovannea e Millennio cristiano", in R. Uglione (ed.), "Millennium": L'attesa della fine nei primi secoli cristiani, Torino, CELID 2002, pp. 27-42.

Inaugural lecture at the third "Giornate Patristiche Torinesi" (Turin, Oct. 23-24, 2000).

### 2001

"The Law and the Prophets Were Until John: John the Baptist between Jewish Halakhot and Christian History of Salvation," in *Neotestamentica* 35 (2001), pp. 49-56.

A new analysis of John's halakhic teachings and their Christian interpretation.

"Johannes der Täufer," I, Neues Testament, in *Religion in Geschichte und Gegenwart*, 4. Auflage, Tübingen, Mohr - Siebeck, Vol. IV, 2001, pp. 514-517.

Entry in international reference work.

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## Articles in magazines:

"A Boston rivivono i riti dei Mandei," in *Jesus* (a national Catholic monthly magazine published in Milan, St. Paul's Publ. Co.), Aug. 1999, pp. 34-35.

A presentation of Mandaeanism, including an account of Mandaean baptisms in the Charles River, celebrated during the International Conference "The Mandeans", Harvard, June 13-15, 1999.

"E Dio passò per il Grand Canyon," in *Jesus*, Nov. 2000, pp. 60-64.

Challenges of Catholic Native Americans (Navajos and Pueblos of Arizona and New Mexico) caught between their traditional beliefs and a modern faith. Interviews with the Archbishop of Denver (a Native American), a Navajo Franciscan friar, a Pueblo deacon and Anglo missionaries and priests of the area.

"La scuola fatta in casa," in *Jesus*, Feb. 2001, pp. 14-17.

An investigation into the American phenomenon of home schooling for religious reasons. Includes interviews with home schooling parents and Dr. John Morris, president of the Institute for Creation Research of San Diego.

"Non separate su Dio e neppure su Darwin," in *Jesus*, Feb. 2001, p. 18.

Interview with Wentzel van Huyssteen, Prof. of Theology and Science, Princeton Theological Seminary, on the integration of evolutionism in the Christian faith today.

"Luci della città di Dio," in *Jesus*, Aug. 2001, pp. 40-43.

Interview with E. L. Doctorow on occasion of the Italian translation of his latest novel, *City of God*. His use of New York as the metaphorical space for the emergence of the religious dimension within the secular world of contemporary American society.

"Fra Babilonia e Gerusalemme," in *Jesus*, Sept. 2001, pp. 74-79.

Edited by S. Laurenti and D. Rivarossa, this article is the published version of an on-line forum (with historians, theologians, philosophers and journalists) on Jerusalem and the relations between Jews, Muslims and Christians at the beginning of the new millennium.

"Zucche, streghe e cotillon," in *Jesus*, Oct. 2001, pp. 76-79.

Despite the debate between traditional Christians and Wiccans and other neo-pagans, does Halloween have any religious significance? An analysis of this typically American holiday which is rapidly gaining hold in Italy.

"Se Dio è... afro-cubano," in *Jesus*, Nov. 2001, pp. 74-79.

*Santería*, with its Catholic saints, African rituals, animal sacrifices and incantations, is the most rapidly growing Afro-Christian syncretism in the US today. Interviews with *santeros* (*Santería* priests) as well as Catholic priests involved in countering their influence.

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“Se Dio abita a Ground Zero,” in *Jesus*, Jan. 2003, pp. 10-12.

American religiosity after September 11.

“Lo strano caso dell'urna di Giacomo, "fratello di Gesù",” in *Jesus*, Feb. 2003, pp. 42-43.

On the disputed ossuary of James.

“One Man, in the Name of Love. *Benedict's Encyclical*,” in *USItalia* I/14 (Weekly Magazine; New York, Feb 12, 2006).

“A Time Comes When Silence Is Betrayal. *Religions vs. Torture*,” in *USItalia* I/19 (New York, March 19, 2006).

“Religion and the Perils of Ignorance. *Church and State*,” in *USItalia* I/22 (New York, April 9, 2006).

“Exposing *The Da Vinci Code*. From the Book to the Movie, an Industry Thrives on Deception,” in *USItalia* I/28 (New York, May 21, 2006).

“Cristo si è fermato ad Abu Ghraib,” in *Jesus*, June 2006, pp. 46-49.

“La Chiesa fra Occidente e Islam,” in *Oggi7* (Weekly Magazine; New York, Oct. 22, 2006), p. 3.

“La svolta di Benedetto XVI,” in *Oggi7* (Weekly Magazine; New York, Dec. 03, 2006), p. 3.

“Cronache dal Trumpistan” (<http://www.adista.it/categoria/23>).

Since January 2017 and until 2020, I published a biweekly op-ed entitled “Chronicles from Trumpistan” (in Italian) on Adista News, an Italian Catholic magazine published weekly on paper and online. Since July 17, 2020 until the end of that year, every Friday under the same title I was the host in a podcast (in Italian) on FB and YouTube, on the Pagina “La Storia degli Storici” (**Facebook** <https://www.facebook.com/storiadeglistorici/> - **YouTube** <https://www.youtube.com/channel/UCKow62OJgGtLimbY3VswAcg>)

“L'Apocalisse dopo Corsini: un'eredità in evoluzione”, in *Adista Documenti* 38 (3 novembre 2018), pp. 12-15.

Since Nov 2020, I publish (irregularly) an op-ed entitled “Hey Joe!” on Adista News - and occasionally other contributions with Adista and *Jesus*.

“Trump come Ciri, ma il suo ritorno non è Provvidenza”, in *Gazzetta d'Alba* (Weekly Newspaper, Diocese of Alba [CN, Italy], July 23, 2024), p. 27.

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## Papers, Lectures and Other Professional Presentations and Services (2016-Present):

### 2016

Jan. 21-24, Zürich, Switzerland

Participation to “Religion and Civil Societies: The Second Meeting of the Global Network of Research Centers for Theology, Religious and Christian Studies”

Jan. 30, Garrett Theol. Sem., Evanston, IL

Participation, Meeting of the CSBR

Feb. 4-5; Italian Cultural Institute and Loyola University Chicago

Co- organization and co-sponsoring.

A Thursday evening lecture at the Italian Cultural Institute by Mons Melchor Sánchez de Toca y Alameda, Undersecretary of the Pontifical Council for Culture (Vatican) on “Galileo and the Vatican” and a Friday morning seminar / round table discussion at Loyola with Mons Sánchez de Toca and Fr. Robert Bireley, SJ, on “Galileo, the Pope, a Cardinal: A Roman Triangle” (Galileo, Pope Paul V, Card. Bellarmine and Galileo, Pope John Paul II, Card. Poupard).

In occasion of the 400<sup>th</sup> anniversary of the *Injunction* by the Inquisition in 1616.

Feb. 5-7, Olivet Nazarene University, Bourbonnais, IL

Meeting of the Midwest Region of the Society of Biblical Research;

Chairmanship of Section “Apocalyptic Literature”

Feb. 10-15, Laval University, Quebec City, Canada.

Conférencier invité GRECAT / Institut d'études anciennes et médiévales (IÉAM)

Feb. 11: Seminar: “Le veau d’or et l’Apocalypse; une hypothèse”

Feb. 12: Seminar: “La forme de Jérusalem eschatologique”

Feb. 15: Lecture: “Marie de Magdala dans l’histoire et l’art”

Feb. 18-19, Loyola University Chicago

Co-organization and co-sponsoring:

Feb. 18: “Galileo’s Middle Finger: Why Social Progress Depends on Academic Freedom”, with Alice Dreger.

Feb. 19: “Galileo’s Middle Finger: Alice Dreger in Conversation”, with Hille Haker, Betsy Hemenway, Barry Sullivan, and Marissa Boulanger.

An afternoon lecture and a morning seminar / round table with Alice Dreger, PhD, author of “Galileo’s Middle Finger,” on the search for truth and justice in past and contemporary sciences, having surgical and medical interventions on transsexual children as a litmus test.

(<http://www.amazon.com/Galileos-Middle-Finger-Heretics-Activists/dp/1594206082>)

In occasion of the 400<sup>th</sup> anniversary of the *Injunction* by the Inquisition in 1616.


Apr. 9, Judson University, Elgin, IL

Participation, Meeting of the Chicago Society of Biblical Research.

June 3 - July 3, Università degli Studi di Bari, Bari (Italy)

Senior Visiting Professor at the Department of Humanities, Bari University “Aldo Moro”

Four advanced seminars for faculty, doctoral and postdoctoral students: Jerusalem from Sacred Spaces to Perfect Forms (two seminars) and Mary Magdalene and the Empty Tomb of Jesus: Texts, Traditions, Iconography (two seminars).



Sept. 16, Loyola University Chicago  
Sponsoring and organizing of Graduate Colloquium led by Patricia Walters (Rockford University) on: “The Incredible Shrinking Case for Single Authorship of Luke and Acts.”

Oct. 21, Loyola University Chicago  
Sponsoring and organizing of Graduate Colloquium led by Teresa Calpino (Loyola University Chicago) on “Figures of Women in Luke and Acts.”

Oct. 22, Lutheran School of Theology, Chicago  
Participation, Meeting of the Chicago Society of Biblical Research.

Oct. 26, Loyola University Chicago  
Co-sponsoring of presentation by Shughla Hellali (UNDP, Kabul) on “Ms.REPRESENTATION: Media Portrayals of Afghan Women and the Epistemic Violence of International Intervention.”

Nov. 16-17, Loyola University Chicago  
Organization and sponsoring of the eleventh “John Cardinal Cody Lecture” featuring Simon Claude Mimouni (École Pratiques des Hautes Études, Paris); lecture title: "What makes a Christian in the First and Second Centuries? Identity or Consciousness?"; and co-organization and sponsoring of a “Graduate Student Colloquium”, held by prof. Mimouni (in French) and entitled: "Présentation et discussion du livre de S. C. MIMOUNI, *Jacques le Juste, frère de Jésus de Nazareth. Histoire de la communauté nazoréenne / chrétienne de Jérusalem du I<sup>er</sup> au IV<sup>e</sup> siècle*, Paris, 2015 (Éditions Bayard)."

Nov. 18-22, San Antonio, TX  
Participation, Annual Meeting of the AAR/SBL.

## 2017

Feb. 10-12, St. Mary’s College, South Bend, IN  
Meeting of the Midwest Region of the Society of Biblical Research;  
Chairmanship of Section “Apocalyptic Literature”

March 20, Loyola University Chicago  
Sponsoring and organizing of Graduate Colloquium led by Jenevive Dibley (Rockford University) on: “The Idea of Resurrection in Second Temple Judaism.”

March 30-31, Loyola University Chicago  
Organization and co-sponsoring of an International Colloquium entitled: "Who Is Sitting on Which Beast? Interpretive Issues in the Book of Revelation."  
Participants: Louis Painchaud (Université Laval); Guy Bonneau (Université Laval); Iain Provan (Regent College); Stéphanie Audet (Université Laval); Edmondo Lupieri (Loyola University); Luca Arcari (Naples University); Daniele Tripaldi (Bologna University); Robert Di Vito (Loyola University); Andrei Orlov (Marquette University).

March 31, Italian Cultural Institute, Chicago  
Co-organization and co-sponsoring of a round table discussion intitled: “Is Rome the Great Harlot, Really? Cracking John’s Code in the 21<sup>st</sup> Century.” Presenters: Luca Arcari (Napoli), Edmondo Lupieri (Chicago), Daniele Tripaldi (Bologna)



April 3, Loyola University Chicago

Co-sponsoring and co-organization of advanced seminar by Piero Boitani (Rome University “La Sapienza”) on “Ulysses: The Great Story.”

April 4, Newberry Library, Chicago

Co-sponsoring and co-organization of the Newberry Dante Lecture (titled: “What Dante Means to Me: A Critic’s Life with the Divine Comedy”) featuring Piero Boitani (Rome University “La Sapienza”).

April 5, Italian Cultural Institute, Chicago

Co-sponsoring and co-organization of lecture by Piero Boitani (Rome University “La Sapienza”) on “Ulysses: The Great Story.”

April 8, McCormick Theological Seminary, Chicago

Participation, Meeting of the Chicago Society of Biblical Research.

May 22 – June 23, John Felice Rome Center, Rome, (Italy)

Summer Course: Theo 232, Introduction to the New Testament (“New Testament through Art and History”).

Sept 27, Loyola University Chicago

Sponsoring and organizing of Graduate Colloquium led by Madeleine Scopello (ÉPHÉ – Sorbonne, Paris) on “Angels, Visions, Revelations: paths of Research in Gnosticism and Manichaeism”

Oct. 6, Loyola University Chicago

Sponsoring and organizing of Graduate Colloquium led by Teresa Calpino (Loyola University Chicago) on “A Post-Historical Jesus?”

Oct. 21, Lutheran School of Theology, Chicago

Participation, Meeting of the Chicago Society of Biblical Research.

Nov. 17-21, Boston, MA

Participation, Annual Meeting of the AAR/SBL.

## **2018**

Jan. 13, Libreria San Paolo, Alba (CN), (Italy)

Presentation of “Una sposa per Gesù”

Jan. 15, Circolo dei Lettori and Biblioteca Peterson, Turin, (Italy)

Discussion (with Claudio Gianotto) and presentation of “Una sposa per Gesù”

Jan. 17, Scuola Cattolica di Cultura e Università degli Studi, Udine, (Italy)

Public discussion and presentation of “Una sposa per Gesù”

Jan 19, Fondazione per le Scienze Religiose Giovanni XXIII, Bologna, (Italy)

Round table discussion and presentation of “Una sposa per Gesù”

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Jan 22, Università degli Studi, Bari, (Italy)  
Round table discussion “Il cammino della Maddalena”  
and  
Libreria Feltrinelli, Bari, (Italy)  
Presentation of “Una sposa per Gesù”

[During my stay in Italy, radio interviews at “Radio Spazio 103” and “Uno RAI – Sede Regionale del Friuli Venezia Giulia” and television interview for “RaiNews24” (aired Feb. 10-11, 2018)]

Feb. 2-4, St. Mary’s College, South Bend, IN  
Meeting of the Midwest Region of the Society of Biblical Research;  
Organization and Chairmanship of Section “Apocalyptic Literature”  
“Graduate Student Professional Development Luncheon” with David Lincicum and Klaus-Peter Adam.

Feb. 26, Loyola University Chicago  
Sponsoring and organizing of Graduate Colloquium led by Madeleine Scopello (ÉPHÉ – Sorbonne, Paris) on “Mysterium Proditionis: the Gospel of Judas in Recent Scholarship”

March 12, Italian Cultural Institute, Chicago  
“The Mystery of Betrayal: Judas and the Death of Jesus,” with Madeleine Scopello (ÉPHÉ – Sorbonne, Paris)

Apr. 5, Georgetown University, Washington DC  
Participation: “A Day with Mary Magdalene”  
Paper: “The Earliest Magdalene: Varied Portrayals in the Early Gospel Narratives” and Plenary Panel Discussion.

Apr. 7, McCormick Theological Seminary, Chicago  
Participation, Meeting of the Chicago Society of Biblical Research.

May 11, Evanston Civic Center, IL  
Presentation and discussion of *Roma Città Aperta (Rome, Open City)*, by Roberto Rossellini (1945)

May 23, “Federico II” University of Naples, Naples (Italy)  
Advanced Seminar on Mary Magdalene, with presentation/discussion of “Una sposa per Gesù”; respondents: Luca Arcari, Arianna Rotondo

May 24, “Orientale” University of Naples, Naples (Italy)  
Advanced Seminar on Mary Magdalene, with presentation/discussion of “Una sposa per Gesù”; respondents: Dorota Hartman, Laura Carnevale

May 25, “Sapienza” University of Rome, Rome (Italy)  
Advanced Seminar on Mary Magdalene, with presentation/discussion of “Una sposa per Gesù”, with Emanuela Prinziwalli.

May 28, Scuola della Cattedrale di Milano, Milan (Italy)  
“Maria Maddalena tra Antichità e Postmoderno. Dai Racconti Evangelici alle Interpretazioni Contemporanee”, with presentation/discussion of “Una sposa per Gesù”. With Mons. Gianantonio Borgonovo and Giovanni Morale; chairperson Armando Torno.



May 29, Libreria Delfino, Pavia (Italy)

Presentation/discussion of “Una sposa per Gesù”, with Laura Marelli and Maurizio Abbà.

July 11, Università degli Studi “Aldo Moro”, Bari (Italy)

Roundtable discussion and Planning Meeting on Research Project “Women with Authority.”

Sept. 27, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

Sept. 27-29, CISSR (Italian Centre for Advanced Studies on Religions) Annual Meeting, Bertinoro (Forli-Cesena, IT).

Participation, with presentation/discussion of “Una sposa per Gesù”; respondents: Luca Arcari, Laura Carnevale, Cristiana Facchini.

Oct. 2, University of Turin, Turin (Italy)

Conference in Memory of Eugenio Corsini.

Paper: “L’Apocalisse dopo Corsini: un’eredità in evoluzione”.

Oct. 20, Lutheran School of Theology, Chicago

Participation, Meeting of the Chicago Society of Biblical Research.

Oct. 22, Loyola University, Chicago

Sponsoring and organizing of “Re-writing the New Testament”, an Advanced Graduate Seminar with David Creech (Concordia College, Moorhead), on “Old Wine in New Wineskins: Matthew and Luke as *Rewritten Scripture*”, and Alberto Camplani (“Sapienza University of Rome), on “Gospel of Luke and Gospel of Marcion”.

Oct. 22, Italian Cultural Institute, Chicago

Co-organization and co-sponsoring of “Was Jesus Married, Really? The Latest on Mary Magdalene and Other Women around Him”. Presenters: Alberto Camplani, David Creech and Edmondo Lupieri.

Oct. 25, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

Nov. 12, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium’s SBL Mock Session

Nov. 16-20, Denver, CO

Participation, Annual Meeting of the AAR/SBL.

On this occasion I re-established the “Cody Travel Grant” to help six MA and PhD Students (with \$200.00 each) to partially cover their travel expenses to participate.

## **2019**

Feb. 7-9, St. Mary’s College, South Bend, IN

Meeting of the Midwest Region of the Society of Biblical Research;  
Organization and Chairmanship of Section “Apocalyptic Literature”

Feb 18, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium





Feb. 26, Loyola University Chicago

Sponsoring and organizing of “Can We Tell a Feminist History of Jerusalem?” an Advanced Graduate Seminar with Sarit Kattan Gribetz (Fordham University) and roundtable discussion with Loyola Theology faculty members Emily Cain, Teresa Calpino, Edmondo Lupieri, and Olivia Stewart Lester.

March 4-7, Bologna (Italy)

Participation, Annual Conference, European Academy of Religion

“Author Meets Critique”: Presentation and Discussion of

Mason and Lupieri, eds., *Golden Calf Traditions in Early Judaism, Christianity, and Islam* (Brill, Leiden 2018).

With Eric Mason; respondents: Corrado Martone (University of Turin, Italy) and Luca Arcari (Federico II University of Naples, Italy)

March 8, University Ca’ Foscari, Venice (Italy)

Presentation and Discussion of “Una sposa per Gesù”; respondents: Paolo Bettio e Valentina Ciciliot.

March 13, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

March 22, Loyola University Chicago

Co-sponsoring with the John Courtney Murray University Chair, Faith and Public Life: Controversial Conversations lecture entitled “How Fascism Works: The Politics of Us and Them” featuring Jason Stanley (Jacob Urowsky Professor of Philosophy at Yale University), Anthony Cardoza (Professor of History at Loyola University Chicago) and Miguel Diaz (John Courtney Murray University Chair at Loyola University Chicago)

March 25, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

Apr. 22, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

May 20, University of Rome

Presentation, "Dai codici al Codice: religione e marketing nella letteratura popolare fra XX e XXI secolo. Ovvero: da Ignazio Silone a Dan Brown, passando per Umberto Eco".

May 22-23, University of Bari


Two presentations and discussions on *Chi ha rubato i cieli? Galileo, la Lettera a Cristina e le origini della modernità* (co-edited with Paolo Ponzio), Edizioni di Pagina, Bari 2019. Discussion partners: Paolo Ponzio and Francesco De Ceglia

May 24, University of Bari Aldo Moro

Meeting to organize new research project on “Women with authority”

May 27, Monte Sant’Angelo

Meeting with the Archbishop of Manfredonia and the Rector of Monte Sant’Angelo on research projects on local Hagiography



May 28, University of Bari Aldo Moro

Meetings to organize research project and stay of two visiting students from Bari to Loyola during fall 2019 (Oct – Dec)

Seminar/Lecture on Mary Magdalene

July 1-5, Rome (Italy)

Participant, International Meeting of the Society of Biblical Literature

Sept. 9, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

Sept. 24, University of Rome

Respondant for *Giovanni Battista e il gudaismo enochico. Studio storico-critico alla luce dell'essenismo del Secondo Tempio*, by Daniele Minisini

Sept 26-28, CISSR (Italian Centre for Advanced Studies on Religions) Annual Meeting, Bertinoro (Forli-Cesena, IT).

Presiding, “The Johannist Constellation: Systemic Questions & Different Answers”

Presentation and Discussion of: Mason and Lupieri, eds., *Golden Calf Traditions in Early Judaism, Christianity, and Islam* (Brill, Leiden 2018).

Oct. 4, Loyola University Chicago

Co-sponsoring and respondent for “Word Became Flesh: The Question of Performance as Method in Biblical Studies” conference

Oct. 14, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

Oct. 19, Lutheran School of Theology at Chicago

Participant, Meeting of the Chicago Society of Biblical Research

Oct. 31, Loyola University Chicago

Co-sponsoring with the Department of Theology, the Department of Physics, the College of Arts and Sciences, and the Office for Institutional Effectiveness two guest lectures by Bruce Jakosky (University of Colorado, Boulder): “The History of Volatiles and Climate on Mars – Past, Present, and Future,” and “Science, Society, and The Search for Life Elsewhere.”

Nov. 14, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium’s SBL Mock Session

Nov. 19, Italian Cultural Institute, Chicago

Co-sponsorship and co-organization of panel discussion on “Saints and Animals: Narratives, Devotions and Rituals in Southern Italy” with Laura Carnevale, Daniela Patti and Chiara Cremonesi presenting

Nov. 20, Casa Italia, Stone Park, IL

Co-sponsorship and co-organization of panel discussion on “Apulia’s Saints and Animals: Hagiographic Narratives and Popular Devotions” with Laura Carnevale, Daniela Patti and Chiara Cremonesi presenting.



Nov. 21, Loyola University Chicago

"The Origins of Modernity: Galileo, Bellarmine, Foscarini, and Christina of Lorraine."

Round Table Discussion of Two Recent Books on Galileo Galilei and the Letter to Christina of Lorraine (*Where Have All the Heavens Gone?* [2017] and *Chi ha rubato i cieli?* [2019]), as a result of collaboration of American and Italian Scholars.

Nov. 23-26, San Diego, CA

Participation, Annual Meeting of the AAR/SBL

Panelist: Mysticism, Esotericism and Gnosticism in Antiquity: "Book Review: Charles Haberl and James McGrath, *The Mandaean Book of John* (De Gruyter 2019)"

Dec. 2, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

Dec. 12, University of Turin, Turin (Italy)

Public presentation of the volume: C. Lombardi and L. Silvano (eds.), *Apocalisse ieri oggi e domani. Atti della giornata di studio in memoria di Eugenio Corsini. Torino, 2 ottobre 2018*, Edizioni dell'Orso, Alessandria, 2019. Invited participation.

## 2020

Jan. 27, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

Feb. 7-9, St. Mary's College, South Bend, IN

Meeting of the Midwest Region of the Society of Biblical Literature;  
Organization and Chairmanship of Section "Apocalyptic Literature"

Feb 10, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

Feb 19, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium, with guest Matthew Novenson [in absentia]

Feb. 19, University of Bari, Bari (Italy)

Invited lecture: "Femminilità e sacerdozio: dalle tradizioni apocalittiche giudaico-cristiane allo gnosticismo e oltre."

Feb 20, University of Bari, Bari (Italy)

Public defense of two dissertations by two Italian students co-tutored at Loyola (invited participation).

Feb. 26, Loyola University Chicago

Co-sponsorship of the 44<sup>th</sup> annual Edward L. Surtz, S.J. Lecture in the Humanities featuring Robert Alter.

## All in person activities suspended because of COVID-19 Pandemic

March 16, Online

Participation in the Loyola University Chicago New Testament and Early Christianity Section Graduate Colloquium

May 24, Online

First online recording of a series of 7 lectures in Italian on Christian Origins; followed by a second series on Gnosticism (to be aired in September 2020), on FB and YouTube (Page "[La Storia degli Storici](#)").

June

Readership of Dissertation "*Over Them Was King Ardban. History, Narrative, the Haran Gawaita and the Origins of the Mandaean*" for Macquarie University (Sidney, AU)

June 29-July 2, Online

Invited participation in the Enoch Seminar Online "Concepts of Evil in Second Temple Judaism and Christian Origins" with paper entitled "Which Evil?"

July 17, Online

First live online podcast entitled "Cronache dal Trumpistan" [Chronicles from Trumpistan]. In Italian, on FB and YouTube (Page "[La Storia degli Storici](#)"). It is a weekly appointment, every Friday, at 11 AM Chicago time, and it lasts for more than an hour.

June-Oct.

Evaluation of applications to "The Lautenschläger Award for Theological Promise" for the Forschungszentrum Internationale und Interdisziplinäre Theologie in Heidelberg (DE).

Sept. 14, Online

Participation in the Loyola University Chicago New Testament and Early Christianity [NTEC] Section Graduate Colloquium

Sept. 28, Online

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

Oct. 12, Online

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

Oct. 26, Online

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium – In memory of Thomas Tobin, SJ.

Oct. 30, Online

USA 2020: IL VOTO E LA REALTÀ. Discussion of book: "Cronache dal Trumpistan" in the frame of "Cristianesimo e Culture Europee", a course at the "Aldo Moro" University of Bari, Italy.

Nov. 9, Online

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

Nov 12, Online

Radio interview for the Italian public broadcasting (RAI) in the Friuli – Venezia Giulia Region, on "Cronache dal Trumpistan".

## 2021

Jan. 11-14

Invited participation in the Online Conference on John the Baptist, organized by the Enoch Seminar in collaboration with the Journal for the Study of Historical Jesus, with two contributions.

Jan. 25

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium, with guest Erin Galgay Walsh

Feb. 8

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

Feb. 22

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

Feb 25

Online Workshop on “Nuovi Fondamentalismi. Tra religione e politica, nell’età del panico globale.” Organized by Centro Studi Cespec (Cuneo, Italy)

March 2

Loyola Scholar Series for the 150th Anniversary

Lecture: “Prostitutes, Prophets, Priests: Women Power from the Book of Revelation to the Many Marys”

March 15

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium, with guest Josh Jipp

March 29

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

April 12

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

April 26

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

July 15-23, University of Bari (IT)

Summer Workshop: “Gnosticismo e Qabbalah” (with Profs. Mattia Di Taranto, Laura Carnevale, Fabrizio Lelli). Lectures online (July 15-16) and in person (July 20-23).

July 15, Monte Sant’Angelo

Public lecture: “La santa peccatrice. Storie su Maria Maddalena.”

July 23, Giovinazzo (Bari)

Aperitivo Letterario [at Katiuscia]: Presentation of own books (*In nome di Dio* and *Cronache dal Trumpistan*) with Profs. Paolo Ponzio and Fabio Caruso.

July 27, University of Bari

Seminar, followed by round table discussion: “Autorità, *leadership* e potere femminile nella Chiesa nell’antichità cristiana: prospettive per un progetto di ricerca”

Aug 30 – Sep 2, Münster (DE)

Partial participation (Aug 30-Sep 1), Annual Conference, European Academy of Religion

Aug. 30: Presentation and discussion of own books on Mary Magdalene; respondents: Luca Arcari, Arianna Rotondo; Laura Carnevale.

Aug 30 –Sep 3, Pisa

Partial Participation (Sep 2-3):18th Annual Conference of the European Association for the Study of Religions / IAHR Regional Conference.

Sep. 6, Rome

Meeting; Editorial Board of ADISTA.

Sep 8, Rome

ADISTA: Meeting on “La storia di Adista dagli anni ’80 ad oggi: da agenzia della Sinistra Indipendente a settimanale di informazione politico-religiosa”

Personal contribution on religious situation in the States today.

Sept. 9-12, Nemi (Rome)

Partial Participation, “Nella Terra di Diana” (Festival di Antropologia e Storia della Religioni).

Sept. 10:

a) Respondent to Laura Carnevale (*Obbedienza di Abramo e sacrificio di Isacco. La ricezione di un racconto violento tra giudaismo e cristianesimo antico* [Il Pozzo di Giacobbe, Trapani 2020]);

b) Presentation of own books on Mary Magdalene; Respondent Arianna Rotondo

Sept. 13

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium.

Sept. 27

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium – Co-sponsoring. Guest speaker: Michael Cover (Marquette).

Oct 20, Institutum Patristicum Augustinianum, Rome

Participation. Simonetti Lecture, by Enrico Norelli.

Oct 21-22, Rome

Conference organized by the “Accademia Nazionale dei Lincei,” in memory of Manlio Simonetti.

Invited paper: “Ripensare le origini cristiane” (Rethinking Christian Origins)

Oct 27


Megan Wines: Comps (participation; Zoom)

Nov. 1

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium – Co-sponsoring. Guest speaker: Jennie Grillo (Notre Dame)

Nov. 15

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium – Co-sponsoring.



Nov 20-23, San Antonio (TX)  
Participation, Annual Meeting of the AAR/SBL

## 2022

Jan 25-27 Rome  
Conference “Cantieri dell’Agiografia” of the Associazione Italiana per lo Studio della Santità dei Culti e dell’Agiografia”(AISSCA)  
Partial participation and paper: “Animalia depicta: iconografia tradizionale cattolica e culto dei Santos”

Feb 4-6 (online)  
Meeting of the Midwest Region of the Society of Biblical Literature;  
Organization and Chairmanship of Section “Apocalyptic Literature”

March 14  
Participation in the Loyola University Chicago NTEC Section Graduate Colloquium – Co-sponsoring.

April 11  
Participation in the Loyola University Chicago NTEC Section Graduate Colloquium – Co-sponsoring. Guest Speaker: Kimberly Bauser McBrien.

April 23  
Meeting of the Chicago Society of Biblical Research  
Participation

May 11 and 13: Bari  
“Competenze Trasversali” at Università degli Studi Aldo Moro  
Series of lectures on “Cristianesimi e fondamentalismi: un profilo storico dall’osservatorio americano”


May 26-28: Loyola  
Conference of the Society for Textual Scholarship “Cultural Mappings”  
Co-organization, co-sponsoring, participation and paper: “Re-mapping Sacred Images: The Cult of Santos and (Some) Images of Animals and Weapons in Traditional Catholic Imagery”

June 10 (online)  
Discussion and presentation of new book on John the Baptist by Italian scholar Federico Adinolfi

June 20-23: Bologna  
International Meeting of European Academy of Religion  
Participation

June 29 (online)  
Round Table Discussion on Mary Magdalene (for Italian magazine “Jesus”)

July 17-21: Salzburg (A)  
International Meeting of the Society of Biblical Literature.  
Participation



Sept 15-17: Bertinoro (Forli-Cesena, IT)

Annual International Meeting of CISSR (Italian Centre for Advanced Studies on Religions).

Co-organization and co-chairmanship of new Section on: “From the History of Exegesis to Reception History and Beyond”.

Presentation and discussion of: C. G. Pardee, J. M. Tripp (eds.), *Sacred Texts & Sacred Figures. The Reception and Use of Inherited Traditions in Early Christian Literature*. A Festschrift in Honor of Edmondo F. Lupieri, JAOC 25, Turnhout, Brepols 2022.

Sept 20-22: Foggia

University of Foggia; surprise conference in honor of retiring Italian Colleague.

Paper: “Q o non Q, questo è il dilemma”. Riflessioni sulle avventure di un'ipotesi.

Sept 26

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium.

Oct 17

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

Oct 31

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

Nov 7

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium. Sponsoring. Guest Speaker: Laura Carnevale.

Nov 14

Sponsoring of Loyola University Chicago NTEC Section Graduate Colloquium

Nov 15 (online)

University of Bari (Italy); Conference on “Corporeità inedite. Storie magiche ed epidermiche”.

Paper: “Peli, pelli, capelli e questioni di lana caprina: Giovanni Battista e la Maddalena, tra simboli e halakhot”.

Nov. 18-22, Denver, CO

Participation, Annual Meeting of the AAR/SBL

Dec 5

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium. Sponsoring,

Dec 13: Udine

University of Udine. Public Lecture: “Donne e potere. Dentro e fuori la Chiesa”.

## **2023**

Jan 16

Online Interview for Canadian National OMNI TV (on Christian Fundamentalisms).

Feb 4

Meeting of the Chicago Society of Biblical Research

Participation.





Feb 22 – March 11: University of Bari; University of Foggia; University of the Republic of San Marino.

02/24; 03/02; 03/06/2023: University of Bari: Intensive course (7hrs teaching) on “Tre racconti per una storia: i Sinottici e la vita di Gesù”.

02/28/2023: University of Foggia. Lecture: “Una sposa per Gesù? La Maddalena fra storia e leggende”.

03/03/2023: University of the RSM. Inauguration of the Academic Year. Invited guest.

03/08/2023: University of Bari. Presentation of the book “Dignus es accipere librum. Miscellanea in onore di Edmondo Lupieri per il suo LXXII compleanno”. Respondent.

03/10/2023: University of Bari. Lecture “Cristianesimi e Fondamentalismi: un profilo storico dall’osservatorio americano” (“Competenze Trasversali”).

March 13

NTEC Colloquium (Joseph Mukuna). Online Participation.

March 17-19: St. Mary’s College, Notre Dame, IN.

Mid-West Regional Meeting for Biblical Studies. Organization and Chairmanship of Section “Apocalyptic Literature”.

March 23

Loyola University. Black Europe Symposium. Participation.

March 27

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium. Sponsoring. Guest Speaker: Chris Skinner

March 28: Podcast for “Festival Biblico” on “Christian Fundamentalisms in the US”. Online Interview.

May 6: Palermo

Centro Evangelico di Cultura: Conference: “Voi chi dite che io sia? Alternative cristologiche nel Cristianesimo antico e tardoantico”.

Paper: “Gesù Cristo dei Mandei: esiti mesopotamici del divisismo gnostico”.

June 5-9: Naples

University of Naples L’Orientale and University of Naples Federico II. Henoch Seminar – Nangeroni Meeting.

Participation.

06/05/2023: University of Naples L’Orientale. Conference “Profezie, visioni, divinazione nel mondo antico”.

Participation.

June 19-23: St. Andrews, Scotland, UK

European Academy of Religion, Annual Conference.

06/22/2023: Respondent: *Two Books on Biblical Exegesis and Reception History in honour of Edmondo Lupieri. A discussion.*

06/22/2023: Panelist: “The Language of Colour in the Bible: Embodied Colour Terms related to Green”.

Sept 21-23: Bertinoro (Forli-Cesena, IT)

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Annual International Meeting of CISSR (Italian Centre for Advanced Studies on Religions).  
Co-organization and co-chairmanship of Section on: “From the History of Exegesis to Reception  
History and Beyond”.

Sept 26: Bari, It  
University of Bari “Aldo Moro”: Lecture: Questions and Problems on New Testament Exegesis

Oct 2  
Loyola University: Cody Lecture (Women in Early Latin Christianity, I): "Naked to the Water(s)?  
Women Between Roman Baths and Christian Baptisms."  
Guest Speaker Stefania Santelia [in the frame of her research project on "Feminine Nakedness and  
Body Shaming Among Early Christians"].  
Organization and Co-sponsoring (with ItalCultura and the Italian Cultural Institute of Chicago)

Oct 11  
Loyola University: Cody Lecture (Women in Early Latin Christianity, II): “All the Hermit’s  
Women: Saint Jerome and His *Matronae* Between Rome and Betlehem.”  
Guest Speaker Giulia Marolla.  
Organization and Co-sponsoring (with ItalCultura and the Italian Cultural Institute of Chicago)

Nov 14-15 (TBD)  
Loyola University: Conference "Rethinking, Rewriting, Remapping: A Meeting of Italian and  
American Scholars on Biblical Reception History."  
Organization and Co-sponsoring (with ItalCultura and the Italian Cultural Institute of Chicago)

Nov 17-21, San Antonio, TX  
Participation, Annual Meeting of the AAR/SBL

Dec. 17, Milan, Italy  
Lecture (invited): “Nuovi cieli e nuova terra”: la cristianità alla conquista del Nuovo Mondo.

## 2024

Jan 20  
Meeting of the Chicago Society of Biblical Research  
Participation.

Jan 22  
Participation in the Loyola University Chicago NTEC Section Graduate Colloquium. Guest  
Speaker: Hans Svebakken.

March 5  
University of Bari. Online Lecture “Cristianesimi e Fondamentalismi: un profilo storico  
dall’osservatorio americano” (“Competenze Trasversali”).

March 15-17: St. Mary’s College, Notre Dame, IN.  
Mid-West Regional Meeting for Biblical Studies. Organization and Chairmanship of Section  
“Apocalyptic Literature”.

March 26: Republic of San Marino.  
Meeting to organize new Master program on Exegesis and History of Biblical Reception.

March 27: Republic of San Marino.  
Inauguration of the A/Y 2023/24 at the RSM University.

April 11

“Il Regno dei Cieli è in terra?” [Is the Kingdom of Heaven on Earth?]. Online interview for RinascITALIA TV (based in Naples, IT).

April 18-20: Pontifical Biblical Institute, Rome.

“Early Christianity in Rome. Textual, Historical, and Archaeological Traditions” (International Conference). Participation and paper: “I will tell you the Mystery of the Woman (Rev 17:7)”.

May 19-2: Palermo

May 19-23: European Academy of Religion, Annual Conference (FSCIRE and University of Palermo)

Participation.

May 24-25: “Dramatis Personae. Temi, figure e testi delle tradizioni bibliche e paraboliche” (Chiesa Valdese di Palermo, Facoltà Valdese di Teologia, Università degli Studi di Palermo, Universität Regensburg, Università degli Studi di Bari).

Paper: “Tre racconti per una storia: la figura di Gesù nei sinottici”.

June 6: FSCIRE (Fondazione per le Scienze Religiose), Bologna

“Citazioni allusioni metafore. Questioni di metodo su forme e dinamiche della rappresentazione”.

Opening paper: “*E il secondo animale simile a un vitello. L’Apocalisse di Giovanni fra intertestualità e storia della ricezione biblica. Conference organized in the frame of the uBIQUity-WP8 ITSERR and PRIN 2022 “Resilient Septuagint” Projects.*

June 17: Università degli Studi di Bari

“Migrazioni e Religioni nel Mediterraneo”. Giornata Internazionale di Studi.

Lectio Magistralis by Cristina Lombardi-Diop (Loyola University Chicago).

Concluding Remarks.

June 18-21: Max-Weber-Kolleg / Universität Erfurt

“Objects as a Lens on Group Formations in the Cities of the Roman Empire (1st to 4th Century CE)”. International Conference.

Paper: “The Temple, the Savior, the End of this World: Relativity of Time in a Space Delimited by a Sacred Human Manufact”.

## Planned

Sept-Oct. TBD: FSCIRE (Fondazione per le Scienze Religiose), Bologna  
Advanced Lecture (title TBD)

Oct. 3-5: Bertinoro (Forlì-Cesena, IT)


10<sup>th</sup> Annual International Meeting of CISSR (Italian Centre for Advanced Studies on Religions).

Co-organization and co-chairmanship of Section on: “From the History of Exegesis to Reception History and Beyond”.

Panelist: Discussion of A. Annese, F. Berno, D Tripaldi (Eds.), *I codici di Nag Hammadi. Prima traduzione italiana integrale.*

Oct 12: Italian Cultural Institute of Chicago

“*Stai zitta*”: *Women in Italy between Past and Present (and maybe Future)*. Conference



Main Speakers: Stefania Santelia (Professor of Latin Literature, Aldo Moro University, Bari) and Laura Carnevale (Associate Professor of Early Christian History, Aldo Moro University, Bari).  
Co-sponsoring and co-organizing (Cody Chair with ItalCultura and ICI).  
Introductory Remarks.

Oct 14: Loyola University Chicago. NTEC Colloquium / Cody Lecture.  
*Books and Libraries in the Ancient World: The Cases of Alexandria and Herculaneum.*  
Main Speaker: Rosa Otranto (Professor of Classical Philology, Aldo Moro University, Bari)  
with Robert Di Vito: *The Qumran Library*  
and Chris Skinner: *The Nag Hammadi Library*  
Co-sponsoring and co-organizing (Cody Chair with ItalCultura and ICI).

Oct. 21, Italian Cultural Institute of Chicago  
Laura Carnevale (Associate Professor of Early Christian History, Aldo Moro University, Bari)  
*Transhumance from Past to Future: Shepherds' Devotional Traditions and Places of Worship in Southern Italy from Roman Age to the 21<sup>st</sup> Century.*  
Co-sponsoring and co-organizing (Cody Chair with ItalCultura and ICI).

Nov. 7: Italian Cultural Institute of Chicago  
Giuliano De Felice (Associate Professor of Contemporary Archeology, Aldo Moro University, Bari)  
*Archaeology of War and Peace in 20th Century Apulia.*  
Co-sponsoring and co-organizing (Cody Chair with ItalCultura and ICI).

Nov 23-26, San Diego, CA  
Annual Meeting of the AAR/SBL  
Panelist: Discussion of J. McGrath, *John of History, Baptist of Faith: The Quest for the Historical Baptizer* (Eerdmans 2024).

## 2025

July 8-12: Universität Wien, Vienna, AU  
Annual Meeting of the EuARe  
Possible presentation of my book *John of the Mandaeans*.

August 24-30: Jagiellonian University, Kraków, PL  
XXIII International Association for the History of Religions World Congress.  
Paper in the Section: "Religion(s) out of Europe: Texts, Objects, Places, People and Rituals from Late Antiquity to Modern Times".

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**Notes:**

Before 1999 I lectured extensively in Italy and abroad (Germany, Ireland, Israel, Malta, Poland, Romania, Russia, South Africa, Spain, UK, and USA).

This CV does not include the many book reviews published in *Rivista di Storia e Letteratura Religiosa*, *Rivista Biblica Italiana*, *Studi Storico Religiosi*, *Orpheus* and *Giornale Italiano di Filologia*, as well as radio and television interviews before 2008 or newspaper articles published in *La Vita Cattolica* (weekly Catholic newspaper), *Il Messaggero Veneto* (daily newspaper) and other Italian newspapers.

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**Non-Scholarly Books:**

*Nel segno del sangue*, with Linda Foster. Mariano del Friuli (GO), Edizioni della Laguna 2003; repr. 2004;

*Il patto. Un thriller teologico*, with Linda Foster. Reggio Emilia, Diabasis Editrice, 2005; repr. 2007;

*Il peccato dei padri*, with Linda Foster. Cantalupa (TO), Effatà Editrice, 2009.

For the non-scholarly books, see:

<http://www.homepages.luc.edu/~elupier/www.giallitudine.it/index.html>

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## Archive (1971-2000)

### Books (1980-2000)

**1999**

*L'Apocalisse di Giovanni (Scrittori Greci e Latini)*, Fondazione Lorenzo Valla - A. Mondadori Editore, Milano 1999, pp. lxxviii - 389. 5<sup>th</sup> reprint 2009. English edition, Wm. B. Eerdmans Publ. Co., Grand Rapids, MI (2006).

Greek text, Italian translation, introduction, commentary and notes. The conclusion of a ten year period of research, this book offers a new Italian translation of the *Book of Revelation* and an extensive commentary, with a wide use of pseudepigraphic and Qumranic texts to support the explanations. The main goal of this work is that of introducing the reader into the mental and spiritual world of a 1st. Century Jew and follower of Jesus, as John was. As a constructive answer to post-modern criticism, the commentary discusses new proposals as well as traditional interpretation to offer the possibility of a balanced view for each passage.

**1997 (co-authorship)**

"Fra Gerusalemme e Roma," in G. Filoramo - D. Menozzi, *Storia del Cristianesimo*, vol. I: *L'Antichità*, Roma-Bari 1997, pp. 3-137. 6<sup>th</sup> reprint 2009.

The opening contribution in a four volume Italian handbook of History of Christianity for university students, showing the depth and complexity of the ties between early Christian groups and their contemporary Jewish movements.

**1994**

*Gesù Cristo e gli altri dei. Diffusione e modificazione del cristianesimo nei paesi extraeuropei (Oscar Saggi, 394)*, Milano, Mondadori 1994, pp. 277.

This book deals with the diffusion of Christianity as a world religion. From the age of the geographical "discoveries" onwards, it analyses the different phenomena of Christianization of the American Indians and the theological challenges brought to European culture by the discovery of a new and unexpected branch of humanity. It describes the birth and transformation of Afro-Christian and Afro-American syncretism; studies the various attempts of penetration into the Far East; and finally presents the cultural clash generated by the white-Christian conquest of Australia and the Pacific Islands. The concluding chapter depicts the ultimate challenge to Christianity which Oriental, "primitive" and Christo-pagan syncretistic new religions are bringing into the world of traditional white Christianity.

**1993**

*I Mandeì. Gli ultimi gnostici (Biblioteca di Cultura Religiosa, 61)*, Brescia, Paideia 1993, pp. 352. Reprint 2010. English edition: *The Mandaean: The Last Gnostics* (Wm. B. Eerdmans Publ. Co., Grand Rapids, MI), 2002.

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The book is a historical and sociological introduction to Mandaeism, the surviving Gnostic community, dating from late antiquity. The first chapter depicts traditional Mandaean life and beliefs; the second describes the interaction between Mandaeism and the Western world, beginning with Ricoldo di Montecroce and the Middle Ages and continuing on to present scholarship, with particular attention to Catholic missionary activity in the 17th century; the third is a reconstruction of Mandaean history, moving backwards from the beginning of the Islamic Era to the nebulous origins of Mandaeism itself. The second part of the book is an anthology of Mandaean texts, with introductions and notes.

### 1991

*Giovanni e Gesù. Storia di un antagonismo (Uomini e Religioni, 60)*, Milano, Mondadori 1991, pp. 252.

This book is an extensive study of the figures of John and Jesus as they appear throughout the history of religious ideas. Christian (orthodox and heterodox, especially Gnostic), Jewish, Samaritan, Mandaean, Islamic and American Indian traditions are presented, showing the importance of history for a mature form of faith.

### 1988

*Giovanni Battista nelle tradizioni sinottiche (Studi Biblici, 82)*, Brescia, Paideia 1988, pp. 126.

The book is an extensive investigation of the philological aspects of the figure of the Baptist in the synoptic Gospels. The redactional analysis of the texts related to John shows the theologically diversified interventions of the evangelists on the traditional material, the reconstruction of which appears to be much more difficult than normally believed. The same analysis also suggests that the case for the existence of "Q" rests on very scant evidence.


*Giovanni Battista fra storia e leggenda (Biblioteca di Cultura Religiosa, 53)*, Brescia, Paideia 1988, pp. 476.

This book consists of two sections. The first is a reconstruction of the historical figure of the Baptist as well as the origins of and the reasons for his myth. It includes a historical and literary analysis of all the most ancient sources dealing with him (i. e. the New Testament and Josephus Flavius). The second part is an examination of the Mandaean myth of John the Baptist and of its relation with Christian traditions and legends. It contains a thorough analysis of the whole classical Mandaean literature, of the statements of 13th to 19th century European missionaries, travelers and scholars, and of the contemporary Mandaean folklore relating to John.

### 1980

*Il cielo è il mio trono. Isaia 40,12 e 66,1 nella tradizione testimoniarica (Temi e Testi, 28)*, Roma, Ed. di Storia e Letteratura 1980, pp. 120.

This book deals with the anomalous text of Is. 40:12, often quoted by Christian writers together with Is. 66:1, and shows the persistence of a tradition of *testimonia*, which dates from the New Testament and Egyptian Christian magical papyri to the Latin Middle Ages. Many Christian writers did not directly use biblical texts for their own works, instead relying on some *testimonia* collections. These *testimonia* were often characterized by textual variants, which are not to be



found in the Greek of the LXX or in the Latin of the *Vetus* or *Vulgata*. One of the consequences of the research is that many passages of Novatian cannot be used to reconstruct the Latin Bible in use in Rome during the third century - the so-called *Romana*.

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## Articles (1971-2000)

### 2000

“A Reply To My Reviewers,” in *Rivista di Storia e Letteratura Religiosa* 36 (2000), pp. 491-494.

An answer to the reviews on my commentary on *Revelation* by Joseph Sievers, James H. Charlesworth and Adela Yarbro Collins (discussion held in Boston, Nov. 22, 1999).

E. Lupieri, P. Sacchi, E. Corsini, C. Doglio, “L'Apocalisse di Giovanni: una discussione” in *Henoch (Libri e Problemi)* 22 (2000), pp. 325-328 (of 325-362).

A contribution to the public conference on my commentary on *Revelation*, held in Turin, Oct. 26, 1999.

### 1999

“Escatologia nel giudaismo palestinese,” in *Annali di Storia dell'Esegesi* 16/1 (1999), pp. 35-43.

Analysis of different eschatological movements and ideas in or around first century Palestine. Particular attention is devoted to the historical questions connected with the interpretation of the *Coptic Apocalypse of Elijah*.

“Millennio e fine del mondo (Apocalisse, cap. XX),” in *Atti dell'Accademia Udinese di Scienze Lettere e Arti* 91 (1999), pp. 21-28.

Text of a public lecture on “Millennialism and End of the World.”

“Cultural Diversities and Ethics,” in AA. VV., *European Intensive Course in Bioethics Applied to Medical Practice*, Udine, Forum 1999, pp. 69-73.

Synthesis of my contribution to the aforementioned European Intensive Course.

“Sex and Blood: Some New Approaches to the Apocalypse of John,” in *Folia Orientalia* 35/1999, pp. 85-92.

### 1998

“Cultural Diversities and Ethics: Some Reflections on Bioethics,” in L. Moreva (ed.), *Issues of Communications in Contemporary Cultural Contexts (International Readings on Theory, History and Philosophy of Culture, 6)*, St. Petersburg 1998, pp. 392-396.

Text of the paper I presented at the Conference on *Issues of Communication*, held in St. Petersburg in April 1997. Ethical implications of a historical analysis of the use of the body and meaning of life in different cultural contexts.

“Giovanni Battista,” in M. Sodi - A. M. Triacca (a cura di), *Dizionario di Omiletica*, Torino - Bergamo 1998, pp. 644-648.

Entry in reference work.

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“Elisabetta,” “Giovanni Battista,” “Zaccaria,” in C. Leonardi - A. Riccardi - G. Zarri (a cura di), *Il Grande Libro dei Santi. Dizionario Enciclopedico*, Cinisello Balsamo (MI) 1998, pp. 584 s.; 858-861; 1974s.

Entries in reference work.

“Per una breve storia di JEP 09639-95,” in AA. VV., *Christianity - Judaism - Islam. Biblical Studies and Cooperation of European Universities. The Final Conference of the Mobility Joint European Project - 09639/95 (Biblioteka Ekumenii i Dialogu, 6)*, Krakow 1998, pp. 11-17.

Concluding remarks at the Final Conference of the aforementioned European Tempus Project. Presented in Cracow on July 19, 1998, the paper illustrates the meaning and goals of the project.

## 1997

“Halakhah qumranica e halakhah battistica di Giovanni: due mondi a confronto,” in R Penna (ed.), *Qumran e le Origini Cristiane (Ricerche Storico Bibliche 9/2)*, Bologna 1997, pp. 69-98.

This article analyzes the historical background of John's contemporary Jewish halakhic teachings, comprising both Qumranic and rabbinic sources. John the Baptist emerges as an independent halakhic teacher, sometimes close to the positions of the Pharisees, but almost always opposing those of priestly and Qumranic origin. The results show how scant the evidence is supporting the theories that wish to reconstruct a connection between John and Qumran.

## 1995

“Il problema del male e della sua origine nell'apocalittica giudaica,” in AA.VV., *Labirinti (Collana del Dip. di Scienze Filol. e Storiche, 11)*, Trento (Univ. degli Studi), 1995, pp. 31-51.

Historical analysis of the differing views on the origin and nature of evil in the Jewish apocalyptic traditions.

“Apocalisse di Giovanni e tradizione enochica,” in R Penna (ed.), *Apocalittica e Origini Cristiane (Ricerche Storico Bibliche 7/2)*, Bologna 1995, pp. 137-150.

This article deals with the presence of Jewish Enochic traditions in the *Book of Revelation*. In many respects John seems to present himself as the "Christian Enoch," but on the other side his Christian belief in the uniqueness of Jesus as the Christ compels him to oppose opinions which were common in the Enochic streams of Jewish apocalypticism.

“Ancora sulla questione delle origini,” in *Cassiodorus 1* (1995), pp. 213-218.

This article is a synthesis of my ideas concerning the origins of Gnosticism and stresses the post-Christian aspect of all known Gnostic texts, including the Mandaeen ones.

## 1994

“La settima notte. Visioni apocalittiche della storia,” in *Atti dell'Accademia di Scienze Lettere e Arti di Udine* LXXXVI (1993), Udine, AGF 1994, pp.33-43.

Visions of time and history in the Jewish and Christian apocalypses in the years 70-135 AD.

“Una recente pubblicazione su Giovanni Battista,” in *Cristianesimo nella Storia* 15 (1994), pp.137-144.

A critical analysis of J. Ernst, *Johannes der Täufer. Interpretation – Geschichte – Wirkungs-geschichte* (BZNTW 53), Berlin - New York 1989.

## 1993

"Dalla storia al mito. La distruzione di Gerusalemme in alcune apocalissi degli anni 70-135," in P. Sacchi (ed.), *Il Giudaismo palestinese: dal I secolo A.C. al I secolo d.C.* (AISG, Testi e Studi, 8), Bologna 1993, pp.137-155.

This article shows the different meanings of the fall of Jerusalem in three apocalypses written shortly after that event: *4 Ezra*, *2 Baruch* and *Revelation*.

"Il battesimo di Giovanni Battista e il movimento battistico," in AA. VV., *Battesimo - Purificazione - Rinascita* (*Dizionario di Spiritualità biblico-patristica*, 6), Roma, Borla 1993, pp.63-75.

The historical setting of the baptism of John in the Judaism of his time.

## 1992

"John the Baptist in New Testament Traditions and History," in *Aufstieg und Niedergang der römischen Welt*, Band II (*Religion*) / 26, Berlin - New York, de Gruyter 1992, pp. 430-461.

An article on the problems of the historical reconstruction of the figure of John the Baptist, as based on the only reliable ancient sources (NT and Josephus).

"The Seventh Night: Visions of History in the Revelation of John and Contemporary Apocalyptic," *Henoah* 14 (1992), pp. 113-132.

In depth analysis of the different speculations on the cosmic week, which can be detected in *4 Ezra*, *2 Baruch* and *Revelation*.

"Apocalisse e Apocalittica," in AA. VV., *Attualità dell'Apocalisse*, Palermo, Augustinus 1992, pp. 15-32.

This article describes the relationship between *Revelation* and its contemporary Jewish apocalyptic texts.

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"El bautismo de Juan entre Judaísmo y cristianismo," in *Estudios Trinitarios* 26 (1992), pp. 225-247, and in AA.VV., *La Santísima Trinidad y el bautismo cristiano (Semanas de estudios trinitarios, 26)*, Salamanca, EST 1992, pp. 13-38.

An article on the figure of John the Baptist and its cultural relationship with Judaism and the beginning of Christianity.

### 1991

"Giovanni Battista fra i testi e la storia," in *Studia Anselmiana*, 106 (1991), pp. 75-107.

A research article on the halakhah of John the Baptist.

### 1990

"Esegesi e simbologie apocalittiche," in *Annali di Storia dell'Esegesi* 7/2 (1990), pp. 379-396.

This article shows that the apocalyptic symbologies in *Revelation* are an exegetical device to explain and correct similar images in older Jewish apocalyptic literature.

"John the Gnostic: The Figure of the Baptist in Origen and Heterodox Gnosticism," in AA. VV., *Studia Patristica* XIX, Leuven 1990, pp.322-327.

This paper synthesizes the Christian Gnostic - orthodox and heterodox - interpretation of the figure of John, devoting special attention to the ideas of Origen, whose importance is emphasized.

### 1989

"Lo Gnosticismo," in AA. VV., *Complementi Interdisciplinari di Patrologia*, Roma, Città Nuova Editrice 1989, pp. 71-108.

A concise analysis of the history of Christian Gnosticism and its origins, this article is a part of a handbook for post-doctoral religious studies (an integration of Quasten's *Patrology*).

### 1988

"Viva San Juan. Il culto di San Giovanni Battista in area mesoamericana," in *Numen* (Leyden), 35 (1988), pp. 79-107.

An extensive analysis of the contemporary cult of St. John the Baptist, esp. in its non-Christian and syncretistic aspects, among the *Indios* of Mexico and Guatemala.

## 1986

"Modelli scritturistici di comportamento ereticale. Alcuni esempi dei primi tre secoli," in *Memorie dell'Accademia Nazionale dei Lincei* CCCLXXXIII (1986), pp. 403-450.

The work shows how heretical and orthodox Christians of the first three centuries used the Scripture to find images and models to depict themselves and their adversaries.

"La nascita di un Santo. La figura di Giovanni Battista fra l'esegesi di Origene e quella di Girolamo", in *Annali di Storia dell'Esegesi* 3 (1986), pp. 247-258.

Jerome has the tendency to modify the passages related to John the Baptist, in his translation of Origen's *Homiliae in Lucam*, in order to make Origen's text conform to his own interests in monastic life.

"Santi, Dei e Missionari. Un caso di primitivo sincretismo religioso maya-cristiano, con particolare attenzione alla figura del Battista," in *Studi e Materiali di Storia delle Religioni* 52 (1986), pp. 113-127.

A discussion of a disputed passage of the 18th century Dominican Francisco Ximénez's *Historia de la Provincia de San Vicente de Chiapa y Guatemala*. The article shows the intellectual richness and theological difficulties of an indigenous attempt to conciliate Maya and Christian beliefs in 16th century colonial Guatemala.

## 1985

"La purità impura. Giuseppe Flavio e le purificazioni degli Esseni," in *Henoch* 7 (1985), pp.16-43.

A new approach to the understanding of the purifications of the Essenes, as depicted by Josephus Flavius, through Jewish literary traditions.

"I due Giovanni. Giovanni Battista nell'esegesi, nella vita e nella leggenda di Giovanni Crisostomo," in *Annali di Storia dell'Esegesi* 2 (1985), pp. 175-199.

This work demonstrates the importance of the figure of John the Baptist for John Chrysostom, not only in his exegetical production, but also in his own life and in the building of his hagiographical legend.

## 1984

"Felices sunt qui imitantur Iohannem (Hier., *Hom. in Io.*). La figura di S. Giovanni Battista come modello di santità," in *Augustinianum* 24 (1984), pp. 33-71.

Analysis of the figure of St. John the Baptist as a model of sainthood, based on six categories of literary products: Homilies, New Testament Apocrypha, hymns in honor of St. John, narrations about his relics, monastic literature, lives of saints.

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"John the Baptist: the First Monk. Contribution to the History of the Figure of John the Baptist in the Early Monastic World," in *Word and Spirit* (Still River, Mass.) 6 (1984), pp. 11-23.

A study of the importance of the figure of St. John the Baptist in the pre-Benedictine Greek and Latin monasticism.

"L'Arconte dell'Utero. Contributo per una storia dell'esegesi della figura di Giovanni Battista, con particolare attenzione alle problematiche emergenti nel secondo secolo," in *Annali di Storia dell'Esegesi* 1 (1984), pp. 165-199.

A work dealing particularly with the Gnostic heretical exploitation of the figure of John the Baptist. An analysis of the Greek Christian literature from the second century on this subject and of the Coptic library of Nag Hammadi.

### 1983

"Poena aeterna nelle più antiche apocalissi cristiane apocriefe non gnostiche," in *Augustinianum* 23 (1983), pp. 361-372.

A study comparing the oldest apocryphal Christian apocalypses dealing with the beyond. Three groups of apocalypses emerge, each characterized by structural and ideological connections. The analysis is particularly concerned with the problems of the eternal punishment, the possibility of any intervention in favour of the damned, and the development of the idea of Purgatory.

### 1982

"Novatien et les Testimonia d'Isaïe," in E.A. Livingstone (ed.), *Studia Patristica*, Oxford 1982, pp. 803-807.

Examination of all the quotations of Isaiah in Novatian's *De Trinitate*: the majority is shown to come from collections of *testimonia*.

"Contributo per un'analisi delle citazioni veterotestamentarie nel *De Trinitate* di Novaziano," in *Augustinianum* 22 (1982), pp. 211-227.

Examination of all the Old Testament quotations in the *De Trinitate*. Analysis of the use of the Scripture by Novatian and his different levels of interpretation. A hypothesis of his using a Jewish source.

### 1979

"La morte di croce. Contributi per un'analisi di Phil. 2,6-11," in *Rivista Biblica* 27 (1979), pp. 271-311.

*Phil.* 2:6-11 is not a pre-Pauline hymn. A philological analysis concerning words, style and content shows that the text comes from the stylus of Paul - and it is probably not a hymn at all.

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**1978**

"Agostino e Ireneo," in *Vetera Christianorum* 15 (1978), pp. 113-115.

Analysis of the possibility that Augustine had already read the Latin translation of Irenaeus in the year 394.

**1977**

"Marsilio Ficino e il *De Resurrectione* di Atenagora," in *Studi Storico Religiosi* 1 (1977), pp. 147-163.

Examination of the Latin *Excerpta* from the *De Resurrectione* written by Ficinus in 1490/92. Observations about difficulties which he, as a Renaissance Platonist, encountered with the Christian dogma of the resurrection of the body.

"Nota ad Athenag. Leg. XXXI,4," in *Vetera Christianorum* 14 (1977), pp. 162-168.

Comments to the amendment by Prof. Schwartz regarding the text of Athenagoras' *Embassy* 31:4.

**1971**

"Orazione Attica" (co-authored with F. Fanciullo), in AA. VV., *Nuovi Papiri Letterari Fiorentini presentati al "XIII Intern. Papyrologenkongress", Marburg/Lahn, 2-6 agosto 1971*, Pisa, Editrice Tecnico Scientifica 1971, pp. 5-7 and Fig. 1.

*Editio princeps* of a Florentine papyrus (*saec.* III<sup>P</sup>), containing a fragment of an unknown oration, which shows analogies to the style of Dinarchus.

## Papers, Lectures and Other Professional Presentations and Services (1999-2005):

### 1999

Feb. 4, Istituto di Storia Sociale e Religiosa, Gorizia.

Lecture: "Millennio e fine del mondo."

Feb. 12, Società Friulana di Archeologia, Udine.

Lecture: "I Rotoli del Mar Morto."

March 1, Santuario della Madonna delle Grazie, Udine.

Lecture: "Luce e Tenebra, nello Gnosticismo e nei Padri della Chiesa."

April 8, NTSSA Meeting, University of Port Elisabeth, South Africa.

Paper: "The Law and the Prophets were until John."

Presentation: "Religious Studies in Italy."

April 13, University of Stellenbosch, South Africa.

Seminar: "John the Baptist and Qumran."

April 14, University of Zululand, South Africa.

Lecture: "The Seventh Night: End of the World in Apocalyptic Literature."

April 16, UNISA, Pretoria, South Africa.

Presentation: "Religious Studies in Italy."

April 28, IRSSAE (Istituto Regionale per la Ricerca, Sperimentazione, Aggiornamento), Udine.

Lecture: "Giudaismo e Cristianesimo: rapporti e problemi" (part of a course for high school teachers on "La filosofia ebraica del '900").

May 11, Vicariato Episcopale alla Cultura, Udine.

Lecture: "Il settimo sigillo. Ed è Apocalisse" (with presentation of my commentary on *Revelation*).

May 14, Casa Gordani, Tolmezzo.

Lecture: "I Rotoli del Mar Morto."

June 3, Cultural center of the Tolmezzo Cathedral, Tolmezzo.

Lecture: "È Apocalisse e Dio tace."

June 15, Harvard University (International Conference: "The Mandeans"), Harvard, MA.

Paper: "On the History of Early Contacts between Mandeans and Europeans."

July 19-21: SBL International Meeting, Lahti, Finland.

Paper: "Answer to Petersen's Contribution."

Oct. 7, Accademia Marchigiana di Scienze, Lettere ed Arti, Ancona.

Lecture: "L'Apocalisse di Giovanni."

Oct. 8, Centro Relazioni Culturali, Ravenna.

Lecture: "Il Millennio e l'Apocalisse."



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Oct. 12, Associazione Biblioteca Salita dei Frati, Lugano, Switzerland.  
Lecture: "L'inquadramento storico dell'Apocalisse."

Oct. 18, Gruppo Ecumenico di Trieste, Trieste.  
Lecture: "Apocalisse e fine del millennio."

Oct. 26, University of Turin, Turin.  
Contribution to public debate on my commentary "L'Apocalisse di Giovanni."

Oct. 27, Sala Beppe Fenoglio, Alba.  
Lecture: "L'Apocalisse di Giovanni."

Nov. 5, Cultural center "Ad Undecimum Millium," San Giorgio di Nogaro.  
Lecture: "Apocalisse, Millennio e fine del mondo."

Nov. 13, *Lectura Patrum Neapolitana*, Naples.  
Lecture: "L'Apocalisse di Giovanni."

Nov. 22, AAR-SBL Annual Meeting, Boston, MA.  
*Italian Evening*: presentation of my commentary "L'Apocalisse di Giovanni."  
Public discussion with: Joseph Sievers, James Charlesworth, Adela Yarbro Collins.

Nov. 29, University of Bologna, Bologna.  
Lecture: "L'Apocalisse oggi."

Dec. 21, Teatro dell'Opera, San Remo.  
Lecture: "L'Apocalisse e la fine del millennio."

## 2000

Jan. 24, University of Genua, Genua.  
Lecture: "L'Apocalisse di Giovanni e il silenzio di Dio."

Feb. 28, Santuario Madonna delle Grazie, Udine.  
Lecture: "L'Apocalisse di Giovanni."


March 13, Associazione Italia-Israele, Trieste.  
Lecture: "Millennio e Apocalisse."

March 24, Tempio Ossario, Udine.  
Lecture: "La Chiesa dell'Apocalisse o Apocalisse della Chiesa?"

Apr. 13, Centro Culturale di Bertiole, Udine.  
Lecture: "L'Apocalisse, allora e oggi."

May 12, IRSSAE Puglia, Bari.  
Lecture: "L'integrazione difficile: il cristianesimo indio a cinque secoli dalla conquista."

May 24, University of Padua, Padua.  
Seminar: "L'Apocalisse di Giovanni."



June 8, University of Bari, Bari.  
Seminar: "L'Apocalisse di Giovanni."

June 15, Gabinetto Vieusseux (Palazzo Strozzi), Florence.  
Lecture: "L'Apocalisse di Giovanni."

July 11, Rotary Club, Udine.  
Lecture: "*In taberna quando sumus*. Considerazioni storico-religiose sui diritti umani."

July 14, Rotary Club, Tolmezzo.  
Lecture: "Il nuovo millennio."

Oct. 23-24: III Giornate Patristiche Torinesi: "Millennium": l'attesa della fine nei primi secoli cristiani. Turin.  
Opening paper (Oct. 23): "Apocalisse giovannea e millennio cristiano."  
Concluding remarks (Oct. 24): "L'Apocalisse di Giovanni."

Nov. 20: AAR-SBL Annual Meeting, Nashville, TE.  
*Italian Evening*: Opening remarks.

## 2001

Feb. 14, Italian-American Hall of Fame, Trenton, NJ.  
Lecture: "The Millennium: End of the World?"

Feb. 21, Center of Theological Inquiry, Princeton, NJ.  
Paper for discussion: "Tu es Petrus (?)."

April 3, Mercer County Community of Italian-American Organizations, Trenton, NJ.  
Lecture: "The Apocalypse of John and the End of the World."

May 24, Italian Café at Borders Bookstore, Princeton, NJ.  
Presentation: "Udine, la sua storia, la sua università."

Oct. 10 - 12, Meeting of the Research Group on *Sacrifice in Jewish and Christian Exegesis*, Sacrofano (near Rome).  
Opening paper: "L'Apocalisse di Giovanni e Yom Kippur."  
Presentation: "ISR, ITSORS e l'internazionalizzazione della ricerca."

Nov. 12, Wayne University of Michigan, Detroit, MI.  
Lecture: "Italian Monks (and Others) in the Near and Far East: A History of Religious Interaction."

Nov. 14, Center of Theological Inquiry, Princeton, NJ.  
Presentation of ITSORS (together with Prof. Peter Brown and Samuel Moffett).

Nov. 15, St. Joachim's Catholic Church, Trenton, NJ.  
Lecture: "Adventures of Italian Monks in the Near and Far East."

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Nov. 16, Rutgers, State University of New Jersey, Piscataway, NJ.  
Seminar: "The Mandaean: The Last Gnostics."  
Lecture: "Travels of Friar Odoric to Asia: An Intriguing Travelogue of Asia by a Contemporary of Marco Polo."

Nov. 19, AAR-SBL Annual Meeting, Denver, CO.  
*Italian Evening*: Presentation of ITSORS."

Dec. 6, Udine.  
Lecture: "Oltre lo stereotipo, la conoscenza dell'altro."

Dec. 12, Udine.  
Lecture: "I Mandei e il cristianesimo: storia di un'interazione culturale fra Oriente e Occidente."

## 2002

Jan. 20, Pordenone (Church of the bl. Odoric).  
Presentation of the book: "The Travels of Friar Odoric" (ITSORS), Grand Rapids (MI), Eerdmans.

Feb. 14, Tolmezzo.  
Lecture: "*In partes infidelium*: Avventure di frati e di altri in Medio ed estremo Oriente."

Feb. 19, Rotary Club, Gemona (Udine).  
Lecture: "Il Gesù della storia o il Cristo della fede?"

March 12, Udine (Rotary Club).  
Lecture: "Il Gesù della storia o il Cristo della fede?"

April 4, Tolmezzo.  
Lecture: "E fu silenzio nel cielo, come di mezz'ora."

June 6, Udine.  
Lecture: "Avventure di frati friulani nel Vicino ed Estremo Oriente."


July 8, Oxford (ARAM XVII Intl. Conference: The Mandaean).  
Paper: Friar Ignatius of Jesus (Carlo Leonelli) and the First Scholarly Book on Mandaeanism (1652).

Sept. 30, Bertinoro (near Bologna: Meeting of CISSR).  
Lecture: Il mondo giudaico di Matteo, seguace di Gesù'.

Oct. 7, Casa Italiana Zerilli-Marimò (New York University).  
Lecture: Adventures of Italian Monks in the Far and Near East.

Oct. 9, Newberry Library, Chicago.  
Lecture: Religion and Society in Medieval and Renaissance Italy.

Nov. 22, Toronto (Italian Cultural Institute).  
Lecture: Adventures of Italian Monks in the Far and Near East.



Nov. 24, Toronto (AAR/SBL Annual Meeting).  
Review of and response to J. J. Buckley, *The Mandaeans*.

Nov. 25, Toronto (AAR/SBL Annual Meeting).  
Chairmanship of *Italian Evening* (Presentation of ITSORS and Italian research).

Nov. 28, Udine.  
Lecture: Angeli e demoni nell'apocalittica.

Dec. 6, Udine (Master Euroculture).  
Lecture: Il quarto figlio di Noè.

Dec. 10, Gemona (Udine) (Rotary Club).  
Lecture: Conflitti e identità religiose.

### 2003

Jan. 15, Gorizia.  
Lecture: Esaù e Giacobbe, ovvero la rivincita del fratello minore e la visione cristiana del giudaismo.

Jan. 31, Sestri Levante (Genova).  
Paper: Giovanni della storia: fonti canoniche ed extra-bibliche su Giovanni Battista.

Feb. 1, Sestri Levante (Genova).  
Paper: 'I cristiani di San Giovanni': I Mandei a la loro riscoperta.

Feb 13, Udine.  
Lecture: La nascita del Diavolo.

May 30, Udine.  
Paper: Quale Legge? Osservanza e Torah nel Vangelo di Matteo.

June 4, Augsburg.  
Lecture: Die Geburt des Teufels.


June 19-20, Paris (Sorbonne, École des Hautes Études).  
Paper: Religious Conflicts and the Origins of Christianity: The Gospel of Matthew.

July 20-25, Cambridge (SBL Intern. Meeting).  
Paper: Flight on Shabbat / Flight on Saturday: The Jewish World of Matthew, the Follower of Jesus.

Oct. 1-2, Berlin (Freie Universität).  
Paper: The Mandaeans and the Myth of Their Origins.

Nov. 19, Rutgers State University of New Jersey, Piscataway, NJ.  
Lecture on Gerolamo Savonarola's Sermons on Amos.

Nov. 22-26, Atlanta, GA (AAR/SBL Annual Meeting).  
Chairmanship of *Italian Evening*.



Dec. 2, Pordenone.  
Lecture: Giovanni Battista fra cavallette e peli di cammello.

Dec. 11, Udine.  
Lecture: Giovanni Battista fra cavallette e peli di cammello.

## 2004

Feb.13, Udine.  
Lecture: La storia e la fede - e lo studio del Nuovo Testamento.

March 13, Udine.  
Lecture: Dopo l'undici settembre.

June 22, Tarcento (Udine).  
Chairmanship: La sfida di Dio. Dove fede e ragione s'incontrano.

July 20, Udine (Rotary Club).  
Lecture: Fra i doni dei Magi e gli scherani di Erode.

Sept. 8, Rome (Italian Biblical Association).  
Paper: La figura di Gesù di fronte al potere politico, a partire dai testi evangelici.

Sept. 11, Basel (G.E.R.I.C.O.).  
Paper: From Twelve, To Seven, To Eleven. Do Different Numerologies Mean Different Eschatologies?

Oct. 9, Mtunzini, KZN (South Africa).  
Paper: The Narratives of Jesus As Identity Tracers for Early Christianities.

Oct. 26, Cividale (Udine).  
Lecture: Le radici storiche del conflitto cristiano-islamico.

Nov. 6, Abbey of Rosazzo (Udine).  
Lecture: Apocalisse e fine del mondo.


Nov. 21, San Antonio, TX (AAR/SBL Annual Meeting).  
Chairmanship: Construction of Christian Identities Section. "Religious Conflicts and Self Identification: Relations Between Texts and Communities."

Nov. 28, Abbey of Rosazzo (Udine).  
Lecture: Il trono della Bestia: l'apocalisse ed i suoi simboli nella letteratura contemporanea.

Dec. 10, Udine.  
Lecture: Dalla mangiatoia di Betlemme agli scherani di Erode.

## 2005

Jan. 15, Abbey of Rosazzo (Udine).  
Presentation: *Custodes Bestiae*.



Jan. 22, Udine.

Lecture: La caccia alle streghe.

March 10, Udine.

Presentation: *Le parole dimenticate di Gesù*.

March 31, Udine.

Lecture: Identità e Conquista: i Cristiani fuori d'Europa.

Apr. 24, Tricesimo (Udine).

Lecture: Le radici dell'antigiudaismo cristiano.

May 07, Udine.

Presentation: *Identità e Conquista*.

May 16, Udine.

Presentation: Manipolazioni genetiche, clonazione umana e bioetica.

May 25, University of Bari.

Lecture: Il cristianesimo fuori d'Europa.

May 26, University of Foggia.

Lecture: Il Vangelo secondo Matteo e i fratelli di Gesù: indagine storico-letteraria.

June 10, Salamanca (G.E.R.I.C.O.).

Paper: La comunità di Matteo e i fratelli di Gesù.

June 13, Mariano del Friuli (Gorizia).

Presentation: *Identità e Conquista*.

June 16, Udine.

Lecture: Perfidia Judaica: le radici dell'antigiudaismo cristiano.

June 28, Singapore (SBL Intl. Meeting).

Paper: The Brothers of Whom? "His Brothers" in the Gospel of Matthew.

June 30, Singapore (Asian Civilisations Museum).

Lecture: The Travel of Friar Odoric.

July 04, Seremban (Seminari Teologj Malaysia).

Lecture: The Use of Religion in Contemporary Literature.

July 26, Trieste (Rotary Club).

Lecture: Cristianesimo e Islam.

July 28, Tolmezzo (Udine) (Rotary Club).

Presentation: *Identità e Conquista*.

Sept. 24, Pordenone (Pordenonelegge).

Lecture: Il cristianesimo nel mondo.

Sept. 27, Gorizia.  
Lecture: Identità e Conquista.

Nov. 20, Philadelphia, PA (AAR/SBL Annual Meeting).  
Chairmanship: Construction of Christian Identities Section. “Ephesus and Antioch: Plurality of Christian Groups and Christian Texts in the First Two Centuries.”

### **Papers, Lectures and Other Professional Services (2006-2010):**

#### **2006**

Feb. 1, Princeton NJ (Center of Theological Inquiry).  
Presentation: On Brothers and Numbers: Notes to the Gospel of Matthew.

May 14, Udine (Vicino/Lontano)  
Lecture: “God Bless America. L’influenza delle chiese cristiane sulla politica degli Stati Uniti.”

May 19, Düsseldorf (FFFZ)  
Paper: “Early Christian Reactions to a New Market Ideology? The Cases of Matthew and Revelation.”

Nov. 9, Udine (Università Popolare).  
Lecture: “La Maddalena, Giuda e Gesù: dalle sabbie d’Egitto al *Codice da Vinci*.”

Nov. 16, Princeton, NJ (Center of Theological Inquiry).  
Presentation: *A Commentary on the Apocalypse of John*.

Nov. 19-20, Washington, DC (AAR/SBL Annual Meeting).  
Chairmanship: Construction of Christian Identities Section.

Nov. 19, Washington, DC (AAR/SBL Annual Meeting).  
Paper: “How Different to Be Different? The Cases of Matthew and Revelation.”

Dec. 6, Chicago, IL (Loyola Univ., Dept. of Theology, Colloquium)  
Lecture: “Why Another Commentary on the Apocalypse of John?”

#### **2007**

Feb. 15, Udine (Scuola Cattolica di Cultura).  
Lecture: “Gnosticismo fra testi canonici e apocrifi cristiani.”

Feb. 28, Malborghetto (Udine).  
Lecture: “*Sia maledetta la terra per le tue azioni* (Gen. 3,17). Bibbia, uomo e natura.”

April 13, Abbey of Rosazzo (Udine).  
Lecture: “Letture dall’Apocalisse.”

April 19, Udine.  
Radio Interview (RAI, Ch. 1): “Gente che va, gente che viene”

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May 7. Udine (Soroptimist Club).

Lecture: “La Maddalena: discepola amata da Gesù.”

May 13, Illegio, Tolmezzo (Udine).

Lecture: “L’apertura del primo sigillo. Letture dall’Apocalisse.”

May 21, Udine (Madonna delle Grazie).

Lecture: “La figura di Maria fra testi canonici e letteratura apocrifa.”

June 01, Düsseldorf (FIIT, Heidelberg).

Paper: “*Freely Ye Have Received, Freely Give* (Mt. 10:8). Early Christian Reactions to a New Market Ideology?” for: “The Standardized Monetization of the Market and the Impact on Religion, Politics, Law and Ethics.”

July 14, Tarvisio (Udine).

Lecture: “*Tagliai arbori e piantai la croce e ancor le forche* (dalle Nuove Indie, ottobre 1495). Storie di uomini, religioni e natura.”

Oct. 24, Chicago (LUC)

Co-organization of the “Gifford Lecturers’ Panel” (*Nature, Science, and Religion: Is There Any Future for Natural Theology?*), with J. Wentzel van Huyssteen, Ralph McInerney, Michael Ruse, and Jeremy Campbell.

Oct 25, Chicago (LUC).

Organization of the first “John Cardinal Cody Lecture” (*Are We Alone? Theology in Conversation with Paleoanthropology*), held by Dr. J. Wentzel van Huyssteen.

Oct 26, Chicago (LUC).

Organization of the “Graduate Student Colloquium” on *The Image of God Evolves from Nature: Does the Evolution of Sexuality and Morality Define Human Uniqueness?*, held by Dr. J. Wentzel van Huyssteen.

Nov. 18-20, San Diego, CA (SBL Annual Meeting).

Chairmanship: Construction of Christian Identities Section.

## 2008

Feb. 21 – 24, Heidelberg, FIIT.

Intl. meeting on “The Standardized Monetization of the Market and the Impact on Religion, Politics, Law and Ethics.” (Respondent to: *P. Naudé*, “Contemporary Monetization and Justice in the World.”)

Feb. 26, Chicago (LUC).

Co-organization of second “John Cardinal Cody Lecture” (*Incarnation and Evolutionary Biology: A Case Study in Christology and Science*), held by Dr. F. LeRon Shults.

Feb. 27, Chicago (LUC).

Co-organization of the “Graduate Student Colloquium” on *Similarities and Differences between Catholic and Protestant Approaches to Theology and Science Issues*, held by Dr. F. LeRon Shults.

March 11, Radio interview on RAI, Ch. 1.



“The Figure of the Woman in the Book of Revelation.”  
(Broadcasted in the Friuli Region on national Italian public radio).

March 13, Udine (Università Popolare).  
Lecture: “‘E vidi la donna ubriaca del sangue dei santi’: donna e donne nell’Apocalisse”.

April 27-30, Menaggio (Italy)  
Intl. and interdisciplinary Symposium on: „Zeugnis. Kulturelle Wurzeln, mediale Formen und kulturelles Gedächtnis“ (Ruhr Universität, Bochum [DE] / Hebrew University, Jerusalem).  
Paper: “*Martyrem non facit poena, sed causa* (Aug., *Serm.* 331, *In natali Martyrum* 2,2). Testimony Between Witnessing and Martyrdom.”

May 20, Interview on TeleFriuli.  
(Broadcasted in a program on “Creationism and Science,” by the regional TV station “TeleFriuli”).

June 14 – 21, Montserrat (Abbey of Montserrat / University of Barcelona, Spain).

Intl. Seminar on “I Vangeli Gnostici e la Catalogna romanica.”

June 16, Paper a): “Il Vangelo di Tommaso.”

June 16, Paper b): “Maria Maddalena fra vangeli canonici e tradizioni gnostiche.”

June 16, Paper c): “Maria di Magdala fra storie e leggende.”

June 18, Panel discussion: “Oggi viviamo un ritorno alla gnosi?”

Oct. 23, Interview on TeleFriuli.

On “The Origins of Christianity.”

(Broadcasted Oct. 23, Oct. 27 and Nov. 2 in the cultural program “Operazione Effe,” by the regional TV station “TeleFriuli”).

Nov. 4, Chicago (LUC).

Organization of the third “John Cardinal Cody Lecture” (*Theology of Beauty: A Way to Unity?*), held by H. E. the Most Rev. Bruno Forte.

Nov. 5 – 6, Telephone radio interview on Radio Spazio 103.

On “Politics and Religion in the USA.”

(Broadcasted several times on the regional Catholic radio station Radio Spazio 103).

Nov. 20, Telephone radio interview on RAI, Ch. 1.

On “Economy, Ecology, and Religion in the USA.”

(Broadcasted live in the Friuli Region on national Italian public radio).

Nov. 21 – 25, Boston, MA (SBL Annual Meeting).

Co-organization and co-chairmanship: Construction of Christian Identities Section.

Dec. 3 – 20, Franco-German cultural satellite TV channel ARTE.

Participation in L’APOCALYPSE, by Gérard Mordillat and Jérôme Prieur.

(A co-production of ARTE and Archipel 33; a 12 part program on the apocalyptic dimension of the origins of Christianity, broadcasted in Europe and produced also as a tri-lingual DVD).

## 2009

Jan. 9, Udine (Italy).

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Co-presentation of E. Colombi (ed.), *Le Passioni dei Martiri Aquileiesi e Istriani (Fonti per la storia della Chiesa in Friuli, Serie medievale 7)*, Udine – Roma 2008.

Jan. 9, Interview on TeleFriuli.

(A presentation of the above mentioned book, broadcasted in the cultural news program by the regional TV station “TeleFriuli”).

Jan. 22, Telephone radio interview on RAI, Ch. 1.

On “Obama’s Inauguration and Racial Integration/Discrimination in the USA (with Spec. Attention to the Black Churches).”

(Broadcasted live in the Friuli Region on national Italian public radio).

Feb. 26 – March 1, Heidelberg, FIIT.

Intl. meeting on “The Standardized Monetization of the Market and the Impact on Religion, Politics, Law and Ethics.”

Paper: “Businessmen and Merchants Will Not Enter the Places of My Father” (Gos. Thom. 64 [NHC II, 2; 44:34f.]): Early Christianity and Market Mentality.

May 21 – 25, Heidelberg, FIIT.

General meeting for “The John Templeton Award for Theological Promise.”

June 30 – July 4, Rome (SBL International Meeting).

Organization of program unit: “From Early Christian Texts to Jesus: Is a Way Back Still Possible?”

Paper: “What Did Jesus ‘Really’ Teach while ‘Cleansing the Temple?’”

Oct. 7-8, Loyola University Chicago

Organization of the fourth “John Cardinal Cody Lecture” (*The End of the World and New Creation: Can Theology and the Natural Sciences Engage in a Meaningful Discussion of Eschatological Themes?*) and “Cody Graduate Student Colloquium” (*Pneumatology and the Theological Dialogue with Pentecostalism*), held by Prof. Michael Welker (Heidelberg).

Oct. 23, Loyola University Chicago

Organization of PhD Seminar on “The Figure of John the Baptist Between History and Hagiography.” Invited speakers: Dr. James A. Kelhoffer and Dr. Urban C. von Wahlde.

Oct. 29, Telephone radio interview on RAI, Ch. 1.

On: “Social and Religious Issues in the US Today.”

(Broadcasted live in the Friuli Region on national Italian public radio).

Nov. 21 – 24, New Orleans, LA (SBL Annual Meeting).

Co-organization and co-chairmanship: Construction of Christian Identities Section.

Dec. 4, Udine (Madonna delle Grazie).

Lecture: “Parola del Signore – parole di Gesù. Possiamo ancora sentire la voce di Gesù-uomo?” (“Word of the Lord – Words of Jesus: Can We Still Hear the Voice of the Man-Jesus?”).

## 2010

Jan 25, Northwestern University

Lecture: “The Life and Death of Jesus.”

March 6, Chicago Society of Biblical Research

Paper: "And He Did Not Allow Any Person to Carry a Vessel Through the Temple' (Mk 11:16): Jesus and the Halakhic Discussions on Sabbatical Prohibitions."

March 16, Loyola University Chicago

Organization and sponsoring of "Jewishness of Jesus and Jewish-Christian Dialogue: A 'John Cardinal Cody Colloquium' in Honor of Dr. Joep Van Beeck, S. J., in Occasion of His 80th Birthday."

Paper: "And He Would Not Allow that Any Man Should Carry any Vessel through the Temple': Jesus, the Temple, and Sabbatical Prohibitions of Carrying."

March 27, Loyola University Chicago

Co-sponsoring and participation: "What Makes Us Human?"

April 15-16, Loyola University Chicago

Co-organization and sponsoring of "The God(s) in Our Brain(s): A 'John Cardinal Cody Event' on Neurosciences and Theology." Guest speaker: Philip Clayton (Claremont Graduate University).

Part a: "What's a Nice Hominid Like You Doing In a Place Like This? Theological and Ethical Dilemmas our Biology Never Prepared Us For," a Faculty and Graduate Student Colloquium (April 15);

Part b: "What's At Issue in the Intersections of Theology and the Neurosciences?" a Graduate Student Discussion (April 16).

June 18-19, Université François Rabelais de Tours (France)

Intl. Colloquium: "À la Croisée des chemins / The Parting of the Ways Revisited. Quand l'Église & la Synagogue se sont-elles distinguées?"

Paper: "What Parting of Which Ways? The Gospel of Matthew as a Case Study."

June 25, "Sapienza" University of Rome (Italy).

Lecture / Seminar: "Frammenti del Gesu' storico: per una lettura di Mc. 11,11-[26]. Testo Storia Tradizione" ("Fragments of the Historical Jesus: Towards a Reading of Mk. 11:11-[26]. Text History Tradition").

July 1 Telephone radio interview on RAI, Ch. 1: "Radio ad occhi aperti" (Open Eyes Radio).

On: "The Oil Spill in the Gulf of Mexico and Other Thorny Issues: Reactions in the States."

(Broadcasted live in the Friuli Region on national Italian public radio).

Aug. 12 Guest in the Trieste studios of RAI, Ch. 1: "Radio ad occhi aperti" (Open Eyes Radio).

On: "Problems of Recent Migration Fluxes" (phone connections with Italians working on social issues in Dakar, Bethlehem, and Bogotà).

(Broadcasted live in the Friuli Region on national Italian public radio).

Sept 23, Loyola University Chicago

Co-organization and co-sponsoring, with the McCormick Chair, of a "Cody – McCormick Conference on *Sex, Power, and Church Authority*."

Paper: "Homosexuality and the Meaning of *Sodom* in the Book of Revelation and Other Early Christian Texts."

Nov. 7, Loyola University Chicago

Co-sponsoring of Evening in Honor of Thomas Tobin, S.J., with presentation of his Festschrift.

Nov. 10-11, Loyola University Chicago  
Organization and sponsoring of the fifth “John Cardinal Cody Lecture” (*An Intelligible Universe*) and “Cody Graduate Student Colloquium” (*Theology and Science: A Contextual Approach*), held by the Rev. Dr. John Polkinghorne, KBE, FRS.

Nov. 16, Loyola University Chicago  
Organization and sponsoring: Graduate Seminar on “The Cultural Structure of the Infancy Narrative in the Gospel of Matthew.” Guest Speakers: Prof Adriana Destro and Prof Mauro Pesce (partner University of Bologna, Italy).

Nov. 19-23, Atlanta, GA (SBL Annual Meeting).  
Co-organization and co-chairmanship: Construction of Christian Identities Section.  
Paper: “What Parting of Which Ways? The Gospel of Matthew as a Case Study.”

Dec. 30, Telephone radio interview on RAI, Ch. 1: “Radio ad occhi aperti” (Open Eyes Radio).  
On: “Christmas in the States in a Period of Crisis.”  
(Broadcasted live in the Friuli Region on national Italian public radio).

### **Papers, Lectures and Other Professional Services (2011-2015):**

#### **2011**

Jan. 29, Loyola University Chicago  
Co-organization and co-sponsoring: Winter Meeting of the “Chicago Society of Biblical Research” (CSBR).


Feb 10, Loyola University Chicago  
Sponsoring of Graduate Seminar with presentation of: E. F. Mason and K. B. McCrudden (eds.), *Reading the Epistle to the Hebrews: A Resource for Students* (Resources for Biblical Studies; SBL/Brill).

March 3, Loyola University Chicago  
Co-organization and co-sponsoring, with the McCormick Chair, of a “Cody – McCormick Conference on *Holy Sex Workers: Mary Magdalene and Other Women, or The Mythology of Prostitution.*”  
Paper: “How on Earth Did Mary Magdalene Become a Prostitute?”

March 16, Loyola University Chicago  
Organization and sponsoring of the Celebration of Dr. Wendy Cotter’s book: “The Christ of the Miracle Stories: Portrait through Encounter” (BakerAcademic, 2010).

April 1, Loyola University Chicago  
Co-organization and co-sponsoring, with U. C. von Wahlde, Coordinator of the NTEC Track of Loyola’s PhD Program in Theology, of the “International Colloquium on the Johannine Literature”, with Scholars from the University of Bologna, Italy. “Slavery and Freedom in the Gospel of John,” speakers: Prof Adriana Destro and Prof Mauro Pesce; “The Genesis of John,” speaker: Prof Urban C. von Wahlde.

April 8-9, Loyola University Chicago



Co-sponsoring of: “The Public Character of Theology: Prospects for the 21<sup>st</sup> Century,” a two day event honoring the work of David Tracy, Andrew Thomas Greeley and Grace McNichols Greeley Distinguished Service Professor Emeritus of Catholic Studies at the University of Chicago, Divinity School.

April 13, Loyola University Chicago

Co-organization and co-sponsoring of a Panel Discussion on “Armageddon: Ecology, the Bible, and the End of the World.”

Paper: “Reading the Prophecies: Is Doomsday around the Corner?”

May 1 – June 15, Bologna (Italy).

Senior Visiting Fellowship at the Institute of Advanced Studies of the University of Bologna.

May 16, University of Bologna (Italy).

Lecture: “Un Messia e i suoi antenati: si può ancora dire qualcosa di nuovo sulle genealogie di Gesù?” (*A Messiah and His Forefathers: Is it Still Possible to Say Anything New about Jesus’ Genealogies?*).

May 19-24, Heidelberg (DE)

Meeting for the Templeton Award for Theological Promise.

June 7, Institute of Advanced Studies at the University of Bologna (Italy).

Lecture: “Glimpses into the Historical Jesus.”

June 18-22, Castelsardo (Italy).

Summer 2011 Seminar of “Biblia” on “Gli antenati di Gesù secondo le due diverse genealogie evangeliche” (*Jesus’ Forefathers According to the Two Different Gospel Genealogies*).

Chairmanship of the Seminar and five (out of a total of ten) lectures:

June 18: Two lectures on “La genealogia di Gesù nel Vangelo dell’Infanzia e nel resto dell’opera di Luca, con una digressione sulla famiglia di Maria e i nonni di Gesù negli apocrifi cristiani”, and

Two lectures on “La genealogia di Gesù nel Vangelo dell’Infanzia e nel resto dell’opera di Matteo, con una digressione su ipotesi alternative antiche.”

June 21: Lecture on “I primi credenti tra familiari e discepoli di Gesù.”

Oct. 3, 5, and 12, Loyola University Chicago

Sponsoring of three Graduate Seminars (guided by Dr. John McCarthy), in preparation for the discussions with Prof Gianni Vattimo.

Oct. 20-21, Loyola University Chicago

Organization and co-sponsoring of the sixth “John Cardinal Cody Lecture” (*Christianity Without the Truth?*) and “Graduate Student Colloquium” (*The Hermeneutic Turn*), held by the Hon. Gianni Vattimo (Prof. Emeritus of Ethics, University of Turin, Italy; Member of the European Parliament).


Nov. 7, Loyola University Chicago

Co-organization and sponsoring of graduate seminar in preparation for the discussion with Prof. Larry Hurtado.

Nov. 10, Telephone radio interview on RAI, Ch. 1: “Radio ad occhi aperti” (Open Eyes Radio).

On: “Women and Minorities in the US Today.”

(Broadcasted live in the Friuli Region on national Italian public radio).



Nov. 13, Italian Cultural Institute of Chicago.

Co-sponsoring of the Lecture by Umberto Eco on “Publishing in Italy in the Digital Era: the Rebirth of Alfabeto.”

Nov. 16, Loyola University Chicago

Organization and sponsoring of Graduate Seminar on “Jesus in Early Christian Prayers.” Guest speaker Prof. Larry Hurtado (University of Edinburgh).

Nov. 18-22, San Francisco, CA (SBL Annual Meeting).

Co-organization and co-chairmanship: Construction of Christian Identities Section.

## 2012

Jan. 18, Loyola University Chicago

Sponsoring and organization of the first meeting of the “Loyola Task Force on Mary Magdalene,” aiming at the publication of a volume on the Construction and Transformations of the Figure of Mary Magdalene, volume temporarily titled: *A Spouse for the Christ: The Myth of Mary Magdalene*.

Feb. 13, Loyola University Chicago

Organization and sponsoring of Graduate Seminar on “Re-writing Scripture?” Guest speaker: Dr. David Creech.

Feb 29, Loyola University Chicago

Co-organization of a special meeting with Fr. Robert Oldershaw and with Maurine and Steve Young, in the frame of the ISET 2nd year Advanced Seminar on Forgiveness.

March 14, Loyola University Chicago

Co-organization and co-sponsoring of ““Either must die”: Justice and Killing Evil in Harry Potter.” Guest speaker: Danielle Tumminio (see her book: <http://www.amazon.com/God-Harry-Potter-Yale-Classroom/dp/0982963319>).

March 28, Loyola University Chicago

Organization and sponsoring of Graduate Seminar with presentation of: E. F. Mason and T. W. Martin (eds.), *Reading 1-2 Peter and Jude: A Resource for Students* (Resources for Biblical Studies; SBL/Brill; 2013). Guest speakers: Troy W. Martin and Eric F. Mason.


April 12-14, Loyola University Maryland,

Participation: “Building Bridges Within the Jesuit University and Beyond.” The 5<sup>th</sup> Annual Meeting of the AJCU Conference on Pastoral, Theological and Ministerial Education.

April 16, Loyola University Chicago

Co-organization and co-sponsoring of a “Templeton Scholars Program.”

The morning program (entitled “The Spirit and the Fathers”) includes the presentation of Dr. Andrew Radde-Gallwitz’s book *Basil of Caesarea, Gregory of Nyssa and the Transformation of Divine Simplicity* (Oxford Early Christian Studies) Oxford University Press, 2009, recipient of the Templeton Award for Theological Promise, and a dialogue of the author with Dr. Mark DelCogliano. The afternoon program (entitled “History, Death, and Martyrdom”) includes the interventions of three other Templeton Awardees presenting their research: Benjamin King, Michael Legaspi, and Candida Moss (*in absentia*).



May 3, Italian Cultural Institute, Chicago,  
Presentation of *In the Name of God*, with Dr. Anthony Cardoza.

May 10, Casa Italiana Zerilli Marimò / NYU, New York,  
Presentation of *In the Name of God*.

May 11, Center of Theological Inquiry, Princeton NJ,  
Conference on: Non-Violent Resistance – Studies in Japanese Christianity; participation at panel discussion (“Japanese Christianity: A Global Perspective”) with presentation and discussion of own book *In the Name of God*.

July 4, Loyola University Chicago Rome Center  
Lecture: “Between Jerusalem and Rome: Christianity as a Mediterranean Religion”

July 22-26, International Meeting of the SBL, Amsterdam,  
July 24, presentation of paper: “John of Patmos and the Enochic Scripture.”

Sept. 19, Loyola University Chicago  
Organization and co-sponsoring of the lecture “The Gospel According to Shakespeare,” by Pietro Boitani, University of Rome, Italy.

Sept. 20, Newberry Library, Chicago,  
Co-organization and co-sponsoring (with The Newberry Library and the Italian Cultural Institute of Chicago) of the Lecture “Poetry of the Stars from the Middle Ages to the Renaissance,” by Pietro Boitani, University of Rome, Italy.

Sept. 20, Loyola University Chicago  
Organization and sponsoring of Graduate Seminar on “History and Geography in Acts,” presented by Jef Tripp.

Sept. 21, Loyola University Chicago  
Organization and sponsoring of “Writing a Dissertation on the Gospel of Matthew”, a Graduate Colloquium with the Lutheran School of Theology at Chicago (with the interventions of Cambry Pardee, Bridget Illian, and Brian Dennert).

Sept. 27, Loyola University Chicago  
Organization and sponsoring of Graduate Seminar on “The Ideological Relationship of Luke/Acts and Matthew,” presented by Brian Dennert.

Oct. 16, Loyola University Chicago  
Lecture: “Rethinking Christianization” (Catholic Minds, Catholic Matters Lecture Series), with presentation and discussion of own book *In the Name of God*.

Oct 21, Lutheran School of Theology, Chicago,  
361<sup>st</sup> Meeting of the Chicago Society of Biblical Research (Celebration of 120<sup>th</sup> Anniversary).

Nov. 1, Loyola University Chicago  
Organization and sponsoring of a Graduate Colloquium on “In Search of an Author: The Question of Luke/Acts,” presented by Dr. Patricia Walters.



Nov 14-16, Loyola University Chicago

Co-organization and co-sponsoring (with CSBR and various Loyola co-sponsors) of a Conference on *The Reception of Golden Calf Traditions in Early Judaism, Christianity, and Islam*.

Paper: “A Beast and a Woman in the Desert, or The Sin of Israel: A Typological Reflection.”

Nov 15, Loyola University Chicago

Organization and sponsoring of the seventh “John Cardinal Cody Lecture” (titled: *What Have We Learned from the Dead Sea Scrolls?*), held by Prof. John J. Collins (Yale University).

Nov. 17-20, Chicago (SBL Annual Meeting),

Co-organization and co-chairmanship: Construction of Christian Identities Section.

Dec. 5, Loyola University Chicago

Co-sponsoring of “Divided We Fall: Americans in the Aftermath”: screening of the film by Valarie Kaur.

## 2013

Jan 26, Lutheran School of Theology, Chicago

Presiding the 362<sup>nd</sup> Meeting of the CSBR.

Feb. 8-10, Olivet Nazarene University, Bourbonnais, IL,

Meeting of the Midwest Region of the Society of Biblical Research; Chairmanship of Section “Apocalyptic Literature.”

March 6-8, Loyola University Chicago

Co-sponsoring of 17<sup>th</sup> Biennial International Interdisciplinary Conference of the Society of Textual Scholarship.

Paper (March 8): “To Bible or not to Bible: How on Earth Does a Text Become Scripture?”

April 6, Valparaiso University

Presiding the 363<sup>rd</sup> Meeting of the CSBR.

April 25-26, Loyola University Chicago

Organization and co-sponsoring of International Conference: “City of God – Towns for Humans.” Keynote Speakers: James Carroll and Joseph Rykwert.

Paper on “A Form for the Eschaton: The Image of the Heavenly Jerusalem throughout the Centuries”.

April 26, Italian Cultural Institute of Chicago

Co-organization of International Symposium “Design as a Principle of Aesthetics”.

May 10, Loyola University Chicago

Sponsoring and organizing of “A Spouse for the Christ: A Colloquium on the Developments of the Figure of Mary Magdalene”.


May 27-29, Loyola University Chicago

Co-sponsoring and co-organization of First “Loyola Research Colloquium on Patristic Translation”.

May 31 – June 3, Heidelberg (DE),

Lautenschläger Award Celebration and Colloquium.





June 7, University of Naples (I),  
Graduate Seminar on “*E venne Giovanni a battezzare con acqua: note sull'interpretazione della figura del Battista alla fine del primo secolo EC*”

June 10, University of Rome La Sapienza,  
Paper “Giovanni e Gesù: storia di un antagonismo” (one of two papers constituting a conference on: “Dal fiume Giordano alla costruzione delle basiliche: per una storia degli spazi sacri del cristianesimo antico”).

June 12, University of Bari.  
Lecture “Giovanni e Gesù: storia di un antagonismo,” with presentation of own book and round-table discussion on the figure of John the Baptist.

June 13, University of Bari,  
Round-table discussion on exodus of Italian scholars abroad.

June 14, Università di Foggia,  
Graduate Seminar on “The Form of the Heavenly Jerusalem”.

June 17, University of Bologna,  
Seminar and presentation of own book: *Giovanni e Gesù, storia di un antagonismo* (Roma, Carocci 2013).

June 19, Istituto Pio Paschini per la Storia della Chiesa in Friuli / Biblioteca Arcivescovile, Udine,  
Public lecture with presentation of own book: *Giovanni e Gesù, storia di un antagonismo* (Roma, Carocci 2013).

June 20, Madonna delle Grazie Church, Udine,  
Public lecture: “Una sposa per il Cristo? La costruzione del mito di Maria Maddalena”.

July 5, Libreria San Paolo, Alba (CN, Italy)  
Presentation of own book: *Giovanni e Gesù, storia di un antagonismo* and public discussion with Fr. Giusto Truglia.

Oct 2, Loyola University Chicago  
Organization and sponsoring of a Graduate Colloquium on “The *Abba* Prayer: A Window on the Historical Jesus and Early Christianity,” presented by Dr. Nicholas Perrin.

Oct 12, Loyola University Chicago (WTC)  
Co-organization and co-sponsoring of Lecture on: “From the Visible to the Invisible: Secular Dialogue between the Church and Art.” Guest speaker Francesco Buranelli.

Oct 18-20, Loyola University Chicago  
Participation Conference AJCU.

Nov 7-8, Loyola University Chicago  
Organization and co-sponsoring of the eight “John Cardinal Cody Lecture” (*The Future of Catholic Feminist Theology*) and “Graduate Student Colloquium” (*Jesuit Theological Discourse since Vatican II*), held by Sr. Mary Ann Hinsdale, IHM.



Nov. 21, Loyola University Chicago

Organization and co-sponsoring of international colloquium on “Sacred Places - Sacred Texts,” An Interdisciplinary Dialogue with three Italian Universities (Bari, Naples, Padua) on the Construction of Religious Identities (with presentation of two Italian Research Projects for young scholars [FIRB] lead by the Italian Universities of Bari and Naples).

Paper: “Why on Earth Do Some Texts Become ‘Sacred’ (And Others Do Not)? On Theo-Geographical Sacralization of Texts.”

Nov. 23-26, Baltimore (SBL Annual Meeting)

Co-organization and co-chairmanship: Construction of Christian Identities Section.

Co-sponsoring and co-organization: Additional Meeting promoting Loyola University Chicago.

Dec. 9, Basel (CH)

Participation Colloquium “Rabbi,” in hon. of Ekkehard Stegemann.

Paper: “*Gebt das Heilige nicht den Hunden und werft eure Perlen nicht vor die Schweiner. Halachische Verbote in der Lehre von Rabbi Jesus*” (“*Do not give the holy thing to the dogs nor throw your pearls before swine: Halachic Prohibitions in the Teaching of Rabbi Jesus*”).

## 2014

Feb. 7-9, Olivet Nazarene University, Bourbonnais, IL,

Meeting of the Midwest Region of the Society of Biblical Research;

Chairmanship of Section “Apocalyptic Literature”

Feb 26. Loyola University Chicago

Co-sponsoring and Chairmanship of Sustainability Event: *The Book of Job and the Place of Nature*.

April 5, Loyola University Chicago

Co-sponsoring of CSBR Meeting.

April 7, Loyola University Chicago

Cody Graduate Colloquium on “Making Sense of Jesus in the 21st Century”; guest speaker Prof. Dr. Michael Welker (Heidelberg).

July 6-10, Vienna (A) (SBL Intl. Meeting; EABS Annual Meeting)

Participation to Session on “Vom (heiligen) Text zu Heiligem Schrift. Oder: Was ist ein kanonischer Prozess”.

Paper: “How (or Why) Does a Text Become Scripture? In Jewish, Christian and (Mostly) Derived Traditions”

Sept. 16, Loyola University Chicago

Organization and sponsoring of Advanced Seminar with Cambry Pardee, “Scribal Harmonization of the Synoptic Gospels” and Jef Tripp, “Statistical Methodologies Applied to the Study of the Synoptics.”

Sept. 18-20, Université Laval, QUÉBEC

Colloque international: La question de la «sacerdotalisation» dans le judaïsme chrétien, le judaïsme synagogal et le judaïsme rabbinique

Paper: “Jesus, Jerusalem, the Temple: Traces of His Halakhic Teaching in Defense of the Temple”

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Sept. 30, Loyola University Chicago  
Organization and sponsoring of a Graduate Colloquium on “How Pauline is the Gospel of Mark?”  
with Dr. Clare K. Rothschild.

Nov. 18, Loyola University Chicago  
Organization and sponsoring of a Graduate Colloquium on “The Gospels as Midrash” with Dr.  
Devorah Schoenfeld.

Nov. 20-21, Loyola University Chicago  
Co-sponsoring and co-organizing of: “Prophetic Witness: Memory and Hope. The Salvadoran  
Martyrs and the Future of Jesuit Higher Education.”  
“A Community of Blood: Jesuits, University Professors, and Worker Martyrs” (Salvadoran  
Martyr Lecture / Cody Lecture) offered by Jon Sobrino, SJ.

Nov. 21-25, San Diego (SBL Annual Meeting)  
Co-organization and co-chairmanship: Construction of Christian Identities Seminar.  
Co-sponsoring and co-organization of a “Loyola Reception” as Additional Meeting.

## 2015

Feb. 6-8, Olivet Nazarene University, Bourbonnais, IL,  
Meeting of the Midwest Region of the Society of Biblical Research;  
Chairmanship of Section “Apocalyptic Literature”

March. 16, Loyola University Chicago,  
Organization and sponsoring of a Graduate Colloquium on “What is Jainism? Is it Gnosticism?”  
with Dr. Yarina Liston.

March 25-27, Loyola University, Chicago  
Co-organization visit and conferral honorary degree to Card. Gianfranco Ravasi

May 18 – June 14, 2015, École Pratiques des Hautes Études, Section des Sciences Religieuses,  
Paris – Sorbonne,  
Directeur d'études / Enseignant chercheur invité.  
A series of advanced seminars on: “Aux origines du mandéisme: la question de Jean le Baptiste” (in  
French).

June 15-18, University of Naples, Italy  
Co-organization and co-sponsoring of International conference on “The Emergence and the Effect  
of the Sacred”  
Co-chairmanship

June 25-27, Werdenfels (Regensburg, DE)  
Participation to International Conference on “The Figure of Ezra between Early Judaism and  
Ancient Christianity”

June 29, University of Regensburg, DE  
Lecture on “The Eschatological Jerusalem as image of the/a Church” (in German)

Oct. 15 - Nov. 29, Loyola University Chicago



Co-sponsoring and co-organization of “Celebrating Galileo: in Occasion of the 400<sup>th</sup> Anniversary of Galileo’s Letter to Christina of Lorraine, Grand-Duchesse of Tuscany.” A series of events at LUC unless otherwise stated.

Thursday, October 15, 1:00 – 2:30 p.m.

Lecture by Robin W. Lovin of the Center of Theological Inquiry, Princeton NJ.

“The Societal Implications of Astrobiology: Interdisciplinary Reflections at the Center of Theological Inquiry in Princeton.”

Oct. 24, Lutheran School of Theology, Chicago

Participation, Meeting of the Chicago Society of Biblical Research

Wednesday, November 4; 7:30 p. m.

Loyola University Orchestra Concert

Symphony 41 "Jupiter" (Mozart), Sun Music IV (Peter Sculthorpe, U.S. premiere performance), selected movements from The Planets Suite (Holst) and selections from Star Wars (John Williams).

Nov. 6-7, Loyola University Chicago

Co-sponsoring of: “Still Guests in our own House? Women and the Church since Vatican II”

Friday, November 13; 8:00 p.m.

Concert by Mr. Joel Spears and the Chamber Choir of Loyola.

Mr. Spears performed lute music composed by both Galileo’s father and brother, Vincenzo and Michelangelo, as well as by Galileo Galilei himself. The Chamber Choir performed Vincenzo’s setting of the Psalm, *In Exitu Israel*, madrigals by Monteverdi, works by Caccini, and other contemporary Italian compositions.

Friday, November 13 – 15 and November 19 – 22.

Production of Bertolt Brecht’s play, *Galileo*, by the Department of Fine and Performing Arts of Loyola University Chicago under the direction of Mark E. Lococo, Director of Theatre. *Galileo* was presented eight times: at 7:30 p.m. on November 13, 14, 19, 20, 21; at 2:00 p.m. on November 15 and 22. A preview performance will be held on November 12 at 7:30 p.m. The role of Galileo will be performed by this year’s artist-in residence, Ross Lehman, an award-winning professional actor.

Saturday and Sunday, Nov. 14 - 15, 12:00 pm

The Dance Program of Loyola University Chicago presents *De Motu* (“On Motion”), choreographed by instructor Sarah Cullen Fuller, as part of the Inaugural Dance Senior Solo Showcase. Choreographed to Bach’s Goldberg Variations, *De Motu* is an ensemble work inspired by the life and work of Galileo in occasion of the 400<sup>th</sup> Anniversary of Galileo’s Letter to Christina of Lorraine, Grand Duchess of Tuscany.

Wednesday, November 18; 8:00 p.m.

Demonstration of selected experiments of Galileo Galilei by Asim Gangopadhyaya of Loyola’s Physics Department; also, demonstration of past and present telescopes with a replica of the telescope used by Galileo Galilei to observe the moons of Jupiter.

Nov. 19, Loyola University Chicago

Organization and sponsoring of the tenth “John Cardinal Cody Lecture” featuring George Coyne, SJ; lecture title: “Where Have the Heavens Gone? Galileo, Modern Science, and the Bible.”



Nov. 20, Loyola University Chicago

Co-sponsoring and co-organization of International Round Table Discussion and Advanced Graduate Seminar: “Cosmos, Past and Present: An Interdisciplinary Discussion of Galileo’s Letter to Christina of Lorraine;”

Presenters at the Round Table: George Coyne, S.J., former Director of the Vatican Observatory, currently McDevitt Chair of Religious Philosophy at Le Moyne College in Syracuse, NY.; Mauro Pesce, Prof. of the History of Christianity at the University of Bologna and author of *L' ermeneutica biblica di Galileo e le due strade della teologia Cristiana* (2005); Dennis McCarthy, former Director of the Directorate of Time at the Naval Observatory in Washington D.C., and author of *Time: From Earth Rotation to Atomic Physics* (2009); Asim Gangopadhyaya, former chair of the Physics and currently Associate Dean for Planning and Resources at Loyola; John McCarthy, former chair of the Theology Department and author of articles on both Galileo and the concept of the sacred.

Nov. 20-23, Atlanta, GA

Participation, Annual Meeting of the AAR/SBL